

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH _____, 19 _____ TO MARCH, _____, 19 _____

Town or Corporation _____

| A | B | C | D | E | F | G | H | I | |
|---|----------------------------------|----|----|----|--------|-------|------|-------|------------|
| | | | | | | | | Value | Year Added |
| McALISTER, J.T. & PATRICIA B. | SW NW 008-013-026-020 | 28 | 3N | 1W | 20. | 3230 | 770 | | |
| McCLURE, ROBERT J. & Lorena M. 100 B.W. Washington Paris, Ill 61802 | PT N 1/2 NE SW 008-013-027-000 | 19 | 2N | 1W | 17.50 | 400 | | | |
| MCGUIRE, ORVILLE & MARY ANN | PT S 1/2 SW 008-013-028-000 | 29 | 3N | 1W | 33.64 | 6300 | 2700 | | |
| | PT S 1/2 SE SW SW | 29 | 3N | 1W | 1. | 1000 | 4670 | | |
| CONTRACT: STEPHEN L. & PAMELA S. DAVE Box 151 FRENCH LICK, IN 47432 | PT N 1/2 008-013-022-020 | 32 | 3N | 1W | 38.62 | 5170 | | | |
| | PT N 1/2 NW 008-013-022-020 | 32 | 3N | 1W | 3.67 | 1430 | 5070 | | |
| MCGUIRE, ORVILLE ANTHONY | PT SW SW 008-013-028-020 | 29 | 3N | 1W | 20.33 | 1470 | 9870 | | |
| McCart, William Christopher LIFE ESTATE of Donald Christopher & Heather Ann McCart 8917 N CO RD 550 W ORLEANS, IN 47452 | PT NE NW 008-023-009-000 | 19 | 3N | 1W | 17.35 | 360 | 60 | | |
| | PT NE NW 008-023-009-001 | 19 | 3N | 1W | 19.35 | 7300 | 830 | | |
| CONTRACT: SCOTT VESTAL 8975 N CO RD 550 W ORLEANS, IN 47452 | PT NE NW | 19 | 3N | 1W | 2.00 | 970 | 770 | | |
| McLehee, Chris P.O. Box 309 BRANDENBURG, KY 40108 | PT N 1/2 SE 008-013-014-000 | 8 | 2N | 1W | 37.095 | 4740 | 7270 | | |
| | PT N 1/2 SE 008-013-014-001 | | | | 77.87 | 10800 | 9370 | | |
| | PT N 1/2 SE 008-013-014-002 | | | | 33.352 | 5858 | | | |
| | | | | | 7.438 | 1030 | 2100 | | |
| CONTRACT: TRACT #2 JEKORY & LISA TURNER 515 FIVE ST. MOLLS, IN 47454 | | | | | | | | | |
| CONTRACT: TRACT #1 WILLIAM H. & WENDY L. DUNN 4389 W CO RD 125 N WEST BORDEN, IN 47454-9703 | | | | | | | | | |
| CONTRACT: ETHEL LEE TURNER TRACT #1 P.O. BOX 342 MOLLS, IN 47454 | | | | | | | | | |
| McClary, Hulma & David 8842 CHARITY CIRCLE HURON HEIGHTS, OH 45124 | SE SE (TRACT #4) 008-003-009-024 | 30 | 3N | 1W | 3. | 230 | | | |

| K | L | M | | O |
|---|--|--------------------------------|-------------------------------|-------------------------------|
| | | Kind | Date | |
| WALTER E. WHITE | Henderson, Mark Steven & Victoria Anne | W.D. | 9/22/00 | 1/25/01 |
| ROBERT CHARLES JOHNSON | | | | |
| MAX WILSON | McClure, Robert J. & Lorena M. Wilson, David S. & Deana M. | W.D. W.D. | 12/23/99 4/14/00 | 1/06/99 4/24/00 |
| CLAUDE MATHERS EST. | McGuire, Orville Anthony; Orville + Mary Ann McGuire 4E | W.D. | 6/24/08 | 7/1/08 |
| | McGuire, Orville Anthony; Orville + Mary Ann McGuire 4E | W.D. | 6/24/08 | 7/1/08 |
| WILLIAM COWAN | Cave, Stephen & Pamela | W.D. | 10/4/04 | 10/22/04 |
| OLIVE MATHERS | McGuire, Orville Anthony; Orville + Mary Ann McGuire 4E | W.D. | 6/24/08 | 7/1/08 |
| ORVILLE & MARY ANN MCGUIRE | McGuire, Orville Anthony & Pamela M. W.D. | W.D. | 2/7/05 | 4/10/05 |
| Wicker, Sam (4E) + William K. & Anne M. McCart | | | | |
| | (DEGREE IN FORFEITURE OF REAL ESTATE CONTRACT) ORANGE COUNTY COURT CRUSE NO. 59001-9801-00-019 | | 3/12/98 | 3/17/98 |
| Moore, Harold V. Anna J. & Gary Wayne Moore | McLehee, Chris - Moore Farm Division (33,353 AC) Turner, Jeremy & Lisa (33,353 AC) McLehee, Chris (from William H. Dunn) | PLAT W.D. OUT CLERK DEED | 5/19/98 9/11/98 9/16/98 | 5/19/98 9/11/98 4/19/99 |
| Cleveland, Hilda J. | McClary, David L. & Thelma L. Trust | W.D. | 10/29/12 | 11/19/12 |

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|--|---|----|----|----|--------|---------------|-------------------|-------|------------|
| | | | | | | | | Value | Year Added |
| McLehee, Chris P.O. Box 309 BRANDENBURG, KY 40108 | PT N 1/2 SE 008-013-014-001 Moore Farm Division TRACT 1 | 8 | 2N | 1W | 7.439 | 6300' 2130 | (311.80)' 3130 | | |
| 5/19/99 CONTRACT: TIMOTHY LEE TURNER P.O. Box 348 PROLIS, IN 47454 | 008-013-014-002 Moore Farm Division TRACT 2 | | | | 33.355 | 5870 | 1270 | | |
| 3-19-03 CONTRACT: MICHAEL E. CONNAT, LORRAE 8905 W. WASHINGTON ST. FRANKLIN, IN 47432 | 008-013-014-003 Moore Farm Division TRACT 3 | | | | 1.732 | 1000 | 2700 | | |
| 8/11/00 CONTRACT: LARRY R. & PATRICIA S. MOORE P.O. Box 106 PROLIS, IN 47454 | 008-013-014-004 Moore Farm Division TRACT 4 | | | | 1.726 | 930 | 3470 | | |
| | 008-013-014-005 Moore Farm Division TRACT 5 | | | | 15.252 | 2370 | | | |
| | 008-013-014-006 Moore Farm Division TRACT 6 | | | | 20.269 | 1730 | | | |
| McAlister, Patricia B. ROUTE 2, BOX 32801 MITCHELL, IN 47446 | 008-013-026-000 SW NW | 28 | 3N | 1W | 20 | 3230 | 770 | | |

| K | L | M | | O |
|--|---|------|---------|---------|
| | | Kind | Date | |
| McLehee, Chris Moore Farm Division PLAT | Turner, Timothy L. Turner, Jeremy & Lisa | DEED | 2/21/05 | 3/11/05 |
| | Hughett, Raymond, Sr. & Loretta Hughett | W.D. | 9/11/98 | 9/11/98 |
| | Moore, Larry R. & Patricia S. | DEED | 5/7/03 | 5/13/03 |
| | Fruman, Chad | DEED | 8/28/01 | 6-3-02 |
| | | DEED | 5/23/02 | 6/3/02 |
| Anderson, Mark Steven Victoria Anne | Anderson, Mark Steven & Victoria Anne | W.D. | 2/12/01 | 2/12/01 |