

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH \_\_\_\_\_, 19\_\_\_\_ TO MARCH, \_\_\_\_\_, 19\_\_\_\_

Town or Corporation \_\_\_\_\_

| A   | B                                     | C  | D  | E  | F                   | G                        | H                        | I     |            |
|---|---------------------------------------|----|----|----|---------------------|--------------------------|--------------------------|-------|------------|
|   |                                       |    |    |    |                     |                          |                          | Value | Year Added |
| <i>Out</i> BALDWIN, PAULINE B.                | PT SW 008-020-009-000                 | 4  | 2N | 1W | 1.99                | 1130                     | 11930                    |       |            |
| <i>Out</i> BALDWIN, LOIS L., WESLEY L.        | PT NE SE 008-002-001-000              | 6  | 2N | 1W | 2.                  | 1170                     | 7930                     |       |            |
| BALDWIN & DENNIS E. BALDWIN,<br>JOINT TENANTS | PT NE SE 008-002-001-010              | 6  | 2N | 1W | 1.25                | 30                       |                          |       |            |
| BALDWIN, RAYMOND D. & ELLEN<br>SUE            | 008-002-002-000<br>ORANGEVILLE LOT PT | 15 |    |    |                     | 300                      |                          |       |            |
| <i>Out</i> BALLARD, CHARLES E.                | PT SW NW 008-008-027-000              | 5  | 2N | 1W | .60                 | 870                      | 11800                    |       |            |
| <i>Out</i> BARRETT, JOHN F. & ZELLA F.        | PT NE NW 008-002-016-000              | 28 | 3N | 1W | 7.16                | 1230                     | 13600                    |       |            |
| <i>Out</i> BASS, LELA MAE                     | PT NW 008-002-004-000                 | 12 | 2N | 2W | 126.                | 9710                     |                          |       |            |
|   | S 1/2 SW 008-002-004-010              | 1  | 2N | 2W | 80.                 | 3300                     |                          |       |            |
| <i>Out</i> BASS, WAYNE E. & MURIEL            | PT NW 008-002-005-000                 | 12 | 2N | 2W | <del>22</del><br>34 | <del>10200</del><br>2170 | <del>35800</del><br>7100 |       |            |
| <i>Out</i> BLANTON, LARRY R. & SANDRA 1/2     | SW 008-002-006-000                    | 9  | 2N | 1W | 160                 | 19830                    | 2500                     |       |            |
| int. & H. L. & PAULA FOSTER 1/2               | S 1/2 NW 008-002-006-010              | 9  | 2N | 1W | 80                  | 10970                    | 11530                    |       |            |
| int.  |                                       |    |    |    |                     |                          |                          |       |            |

| K                     | L  | M  |          | O        |
|-----------------------|--|--|----------|----------|
|                       |  | Kind                                     | Date     |          |
| BRIAN THOMPSON        | Baldwin, Dennis  | PERSONAL REPRESENTATIVE'S DEED           | 3/21/06  | 4/10/06  |
| LOIS BALDWIN EDWARDS  | Gehl, Donna  | Executory Deed                           | 10/21/10 | 11/1/10  |
| EVERETT TAYLOR        |  |  |          |          |
| GREG & JANICE HOUCHIN | DeLong, Larry & Connie   | W.D.                                     | 1-21-98  | 1-22-98  |
| WALTER ED LAWYER      | Barnett, Zella A.<br>Nelson, Douglas W & Hatcher O.  | VERIFIED AFFIDAVIT OF SURVEYORSHIP       | 3/15/02  | 3/26/02  |
| BENJAMIN J. PURLEE    | Bass, the Lela Mae Spring Trust  | W.D.                                     | 4/19/07  | 5/12/07  |
| LELA M. BASS          | Reynolds, Joe, as Trustee of the Joe Reynolds Bond Trust<br>Reynolds, Joe, as Trustee of the Joe Reynolds Bond Trust | (22 ACRES)<br>W.D.<br>(12 ACRES)<br>W.D. | 10/25/03 | 10/28/03 |
| B. BRUCE HARMON       | The Nature Conservancy (211.739 AC)<br>Lamb, Thomas G + Jennifer V (6.77 AC)   | W.D.                                     | 8/16/02  | 8/19/02  |
|                       | Blanton, Roger (1.496 AC)  | W.D.                                     | 8/16/02  | 8/19/02  |
|                       | Blanton, Roger (20. AC)  | W.D.                                     | 8/16/02  | 8/19/02  |

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|---|---|----|----|----|---------|-------|-------|-------|------------|
|   |   |    |    |    |         |       |       | Value | Year Added |
| BLEVINS, KEVIN D. & TAMARA  | W 1/2 SE NW 008-002-007-000                       | 28 | 3N | 1W | 20.     | 1970  | 10500 |       |            |
|   | PT E 1/2 SE NW 008-002-007-010                    | 28 | 3N | 1W | 5.9     | 330   |       |       |            |
| BOYD, BILL R. & EVA CHATHAM   | PT NE NE 007-002-020-001                          | 29 | 3N | 1W | 2.85    | 1090  | 1770  |       |            |
| BRADLEY, GEORGE W.  | S 1/2 SE 008-002-008-000                          | 31 | 3N | 1W | 80.6523 | 10730 | 9530  |       |            |
|   | PT SE SW 008-002-008-010                          | 31 | 3N | 1W | 20.     | 1930  | 1170  |       |            |
| BRADLEY, RANDALL JOE & DENISE<br>5299 W CORD ST N<br>ORLEANS, IN 47452  | 008-002-009-000<br>ORANGEVILLE LOT 11             |    |    |    |         | 200   |       |       |            |
|   | 008-002-009-010<br>ORANGEVILLE LOT 12             |    |    |    |         | 200   |       |       |            |
|   | 008-002-009-020<br>ORANGEVILLE LOT 13             |    |    |    |         | 200   |       |       |            |
|   | 008-002-009-030<br>ORANGEVILLE LOT 14             |    |    |    |         | 500   | 5270  |       |            |
| 1-16-2020<br>BREWER, GERALD WAYNE &<br>CHARLOTTE, L/E and<br>Sherry Lynn Padgett &<br>Tina Marie Roach as<br>Remaindermen<br>3419 W CORD ST N<br>West Baden, IN 47461 | 59.06.16.300-006.005-008<br>NE SW 008-002-010-000 | 16 | 2N | 1W | 40.     | 2730  | 12770 |       |            |
| BROWN, JOHN JR. & GAIL S.K.   | W 1/2 W 1/2 NW 008-016-004-010                    | 17 | 2N | 1W | 6.67    | 1000  | 5830  |       |            |
| BROWN, RONALD E. & DENISE J.  | PT NE NW 008-002-012-000                          | 19 | 3N | 1W | 10.65   | 200   |       |       |            |

| K                      | L   | M                                |                    | O                 |
|------------------------|---|----------------------------------|--------------------|-------------------|
|                        |   | Kind                             | Date               |                   |
| MICHAEL A. CHEATHAM    | Blevins, Tamara   | Quitclaim Deed                   | 1/24/05            | 2/10/05           |
| EDWARD EUGENE REYNOLDS | Apple, Benny  | W.D.                             | 3/6/97             | 4/10/97           |
| DANIEL R. BRADLEY      | Reynolds, Jo Ellen (65.23 Ac.)  | W.D.                             | 12/9/08            | 12/19/08          |
| ARTHUR C. ELLIOTT      | Bradley, Randall Joe<br>Federal Home Loan Mortgage Corporation  | QUITCLAIM DEED<br>Sheriff's Deed | 9/12/01<br>3/17/09 | 9/12/01<br>4/9/09 |
| BILLY JOE WELLS        | Brewer, Gerald Wayne & Charlotte Brewer;<br>& Sherry Lynn Padgett & Tina Marie Roach as<br>Remaindermen | W.D.                             | 12/10/19           | 1/16/2020         |
| GAIL PAULSEN           | SLUSHER, JAMES R. & DEBORAH S.  | W. D.                            | 11/1/95            | 11/1/95           |
| ROBERT L. ARCHIBALD    | Brown, Darren A.  | Quitclaim Deed                   | 4/8/13             | 5/1/13            |

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| A<br>NAMES OF OWNERS   | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION         | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|--|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|  |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| BUECHLER, RICHARD A. & TERESA  | PT NW NW 008-002-017-000                             | 28                  | 3N                    | 1W                     | 11.50                 | 1200                         | 20930                      |                              |            |
| K.   | PT N 1/2 SW NW 008-002-017-010                       | 28                  | 3N                    | 1W                     | 17.50                 | 1000                         |                            |                              |            |
| <i>Out</i> BURTON, LEE ROY & MARY ALICE  | PT E 1/2 NW 008-002-014-000                          | 4                   | 2N                    | 1W                     | 42.                   | 4300                         |                            |                              |            |
|  | PT W 1/2 NE 008-002-014-010                          | 4                   | 2N                    | 1W                     | 77.                   | 10570                        | 1570                       |                              |            |
| <i>X</i> BUSIRK, GEORGE A. JR.   | E 1/2 NE 008-002-018-000                             | 33                  | 3N                    | 1W                     | 80.                   | 5570                         |                            |                              |            |
| <i>Out</i> BUTLER, ROGER A. + MARCELLA<br>5182 N CO RD 415 W<br>ORLEANS, IN 47452          | SE. NE 008-002-014-000                               | 5                   | 2N                    | 1W                     | 30.19                 | 3930                         | 3170                       | 18530                        | 97         |
| <i>Out</i> BURTON, WILLIAM R. & CARMEN   | PT SW SE & PT SE SW & PT W 1/2 SE<br>608-002-021-000 | 21                  | 3N                    | 1W                     | 38.50                 | 1000                         |                            |                              |            |
| <i>Out</i> BLACKBURN, MICHAEL DEAN<br>+ BELINDA<br>4100 W CO RD 340 N<br>ORLEANS, IN 47452 | PT E 1/2 SE 008-002-011-000                          | 5                   | 2N                    | 1W                     | 4.8                   | 1630                         | 5630                       |                              |            |
| <i>10/2/96</i> BECKETT, BOBBIE L & MARY LOU<br>5015E South Hill<br>Orleans, IN 47452       | S 1/2 SW NW<br>CF 20A@20<br>008-002-022-000          | 24                  | 2N                    | 2W                     | 20                    | 20                           |                            |                              |            |
| <i>12/2/96</i> BUSICK, GARY WILLIAM & STACIE A.<br>3358 W CO RD 775 N<br>ORLEANS, IN 47452 | PT SE + PT SW NE<br>008-002-021-000                  | 21                  | 3N                    | 1W                     | 19.31                 | 2170                         | 39400                      | 2500                         | 97         |

| K<br>FROM WHOM TRANSFERRED | L<br>TO WHOM TRANSFERRED AND ADDRESS  | M<br>INSTRUMENT        |                | N<br>TRANSFER  |      |
|----------------------------|---|------------------------|----------------|----------------|------|
|                            |   | Kind                   | Date           | Date           | Date |
| THOMAS MALLICOATE          |   |                        |                |                |      |
| CURTIS SHULER              | <i>Mathers, William J. + Sienna S.</i>                                      | <i>W.D.</i>            | <i>1/30/99</i> | <i>3/1/99</i>  |      |
| THE BANK OF ORLEANS        |   |                        |                |                |      |
| HOWARD SERMERSHEIM         | <i>Butler, Roger A. + Marcella</i>  | <i>W.D.</i>            | <i>3/25/96</i> | <i>3/25/96</i> |      |
|                            | <i>Butler, Roger A.</i>   | <i>QUITCLAIM DEED</i>  | <i>1/29/01</i> | <i>2/15/01</i> |      |
|                            | <i>Hager, Marty + Regina (5.06 AC)</i>                                      | <i>W.D.</i>            | <i>2/10/01</i> | <i>2/15/01</i> |      |
|                            | <i>Hager, Marty B.</i>  | <i>W.D.</i>            | <i>2/19/01</i> | <i>5/16/02</i> |      |
| J. T. & PATRICIA McALISTER | <i>Jackie L. Doub and Maxine A. Doub</i><br>Rt 2 Box 219, Mitchell IN 47446 | <i>WD</i>              | <i>5-2-96</i>  | <i>5-3-96</i>  |      |
| GEORGE & ROBIN HOBSON      | <i>Blackburn, Michael Dean</i>  | <i>QUIT CLAIM DEED</i> | <i>1/13/97</i> | <i>1/13/97</i> |      |
|                            | <i>Lee, Teresa L</i>  | <i>W.D.</i>            | <i>5/19/97</i> | <i>5/20/97</i> |      |
| JAMES R. EDMISTER          |   |                        |                |                |      |
| LLOYD & EDITH GOODPASTER   |   |                        |                |                |      |

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Town or Corporation \_\_\_\_\_

| A   | NAMES OF OWNERS  | DESCRIPTION OF LAND OR NAME OF ADDITION   | Section In-Lot | Township | Range | Blk. or Sq. | Acres | Hundredths | VALUE OF LANDS AND LOTS     | VALUE OF IMPROVEMENTS           | ADDITIONAL IMPROVEMENTS                       |            |
|-----|--|---|----------------|----------|-------|-------------|-------|------------|-----------------------------|---------------------------------|---|------------|
|     |  |   |                |          |       |             |       |            |                             |                                 | Value   | Year Added |
|     | Burton, Dale<br>5396 W CO RD 725 N<br>ORLEANS, IN 47452                      | 59.03-33-400-015-255-008<br>008-003-009-120<br>(BLDG ON LEASED LAND)<br>OF THEA (CLEVELAND)   | 30             | 3N       | 1W    | 40          |       |            |                             | 12130                           |   |            |
| Out | Burton, Howard W. & Linda S.<br>5280 W CO RD 510 N<br>ORLEANS, IN 47452      | 008-023-019-000<br>Orangville Lot 34<br>008-023-019-010<br>Orangville Lot PT. 33<br>008-023-019-020<br>Orangville Lot PT. 20<br>008-023-019-030<br>Orangville Lot 19<br>008-003-019-000<br>Orangville Lot PT 17, & 18 |                |          |       |             |       |            |                             | 200<br>200<br>200<br>500<br>500 | 6400<br>70                                    |            |
| Out | Bassinger Brian S.<br>3991 W CO RD 750 N<br>ORLEANS, IN 47452                | 008-023-016-001<br>PT W 1/2 SW<br>008-023-018-022<br>PT W 1/2 SW  | 28             | 3N       | 1W    | 1           |       |            | 30<br>100                   | (2100) <sup>01</sup><br>100     | (51300) <sup>01</sup><br>+14370 <sup>99</sup> |            |
| Out | Burton, Michael Paul & Lana Marie<br>6001 N CO RD 425 W<br>ORLEANS, IN 47452 | 008-013-008-001<br>PT W 1/2 SE  | 32             | 3N       | 1W    | 6.63        |       |            | 130                         | 130                             | +48800 <sup>99</sup>                          |            |
| Out | Baker, Joseph B & Nancy M<br>MITCHELL, IN 47446                              | 008-008-021-001<br>NE NE<br>(LOT #1)  | 19             | 3N       | 1W    | 7.5         |       |            | 130                         |                                 |   |            |
| Out | Buechler, Anthony Scott<br>3787 W CO RD 775 N<br>ORLEANS, IN 47452           | 008-023-029-001<br>PT NW  | 33             | 3N       | 1W    | 2           |       |            | 30                          | (3100) <sup>01</sup><br>30      | (36200) <sup>01</sup><br>+1500 <sup>99</sup>  |            |
| Out | Burton, Kathy & Dale<br>5394 W CO RD 725 N<br>ORLEANS, IN 47452              | 008-003-009-021<br>SE SE (TRM#4)<br>008-003-009-051<br>PT SW SE   | 30             | 3N       | 1W    | 1           |       |            | 30                          | 30                              |   |            |
| Out | Brown, James M & Susan<br>3815 Road 350<br>ELLETTSBURG, IN 45026             | 008-012-004-000<br>5 1/2 SW SW<br>PT W 1/2 NE 008-012-004-010<br>PT NW 008-012-004-020<br>PT NW 008-012-004-030   | 36             | 3N       | 2W    | 20          |       |            | 1070<br>10<br>49.83<br>3.00 | 1070<br>10<br>2930<br>0         | 3330  |            |

| K | FROM WHOM TRANSFERRED                        | TOWHOM TRANSFERRED AND ADDRESS                             | INSTRUMENT     |          | TRANSFER |
|---|--|--|----------------|----------|----------|
|   |  |  | Kind           | Date     | Date     |
| M | N  | O  |                |          |          |
|   | Wilson, David W. & Jeanne R.                 | Bank of America NA   | Sheriff's Deed | 6/17/14  | 7/31/14  |
|   | Williams, Michael R & Nancy                  | Manchip, Kevin D.  | W.D.           | 8/14/03  | 11/11/03 |
|   | Mathews & Son, Inc.                          | Burton, Michael Paul & Lana Marie                          | W.D.           | 4/30/98  | 5/12/98  |
|   | Etienne, Dennis R.                           | Coleman, Jon W. & Linda L.                                 | W.D.           | 6/28/07  | 6/29/07  |
|   | Williams, Thomas Alan & Joseph M. (deceased) | Buechler, Anthony Scott & Stephanie L.                     | W.D.           | 12/12/08 | 12/18/08 |
|   | Cleveland, Theda J.                          |  |                |          |          |
|   | Joyce, Kevin R & Maureen A                   | United States of America (0.5000)<br>Land of Indiana, Inc. | W.D.           | 3/19/01  | 4/3/01   |
|   |  |  | W.D.           | 10/14/03 | 10/15/03 |

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| A<br>NAMES OF OWNERS  | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION  | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS     | I<br>ADDITIONAL IMPROVEMENTS |            |
|---|---|---------------------|-----------------------|------------------------|-----------------------|------------------------------|--------------------------------|------------------------------|------------|
|   |   |                     |                       |                        |                       |                              |                                | Value                        | Year Added |
| 3-15-00<br>CITY SALE 2000)<br>Brooks, Frank A.<br>826 N. CHARLESTOWN COURT<br>GREENSBURG, IN 47240<br>319 W. CO RD 750 N<br>PAOLI, IN 47454 | 008-016-005-000<br>PT W 1/2 W 1/2 NW<br>(C 10, 20, 30, 40, 50, 60, 70, 80, 90, 100) | 17                  | 2N                    | 1W                     | 10.209                | 10                           |                                |                              |            |
| 1-15-00<br>Blecher, Peter D. &<br>Debra J.<br>3191 W CO RD 750 N<br>PAOLI, IN 47454   | 008-002-003-000<br>PT E 1/2 SE  | 28                  | 3N                    | 1W                     | 3.82                  | (3200) <sup>01</sup><br>1070 | (37400) <sup>01</sup><br>47000 |                              |            |
| 2-6-00<br>Burton, Michael Paul &<br>Lena Maria<br>6001 N CO RD 425 W<br>ORLEANS, IN 47452   | 008-013-008-002<br>W 1/2 SE   | 32                  | 3N                    | 1W                     | 13.37                 | 1570                         |                                |                              |            |
| 4-29-00<br>Burton, Sean & Kimberly R.<br>4299 W CO RD 540 N<br>ORLEANS, IN 47452  | 008-020-021-001<br>PT SE 1/4  | 5                   | 2N                    | 1W                     | 1.65                  | (3000) <sup>01</sup><br>30   | (40100) <sup>01</sup><br>4370  |                              |            |
| 10-18-00<br>Burton, Robert Michael<br>3999 W CO RD 650 N<br>ORLEANS, IN 47452   | 008-014-005-000<br>PT SW NW   | 33                  | 3N                    | 1W                     | 2                     | 1170                         | 6370                           |                              |            |
| 11-29-01<br>Burton, Robert Michael<br>9074 N CO RD 400 N<br>WEST BADEN, IN 47469  | 008-013-006-001<br>PT SW  | 33                  | 3N                    | 1W                     | 4.42                  |                              |                                |                              |            |
| 12-27-02<br>Blanton, Roger S.<br>4413 N CO RD 350 W<br>ORLEANS, IN 47452  | 008-002-006-001<br>PT SW  | 9                   | 2N                    | 1W                     | 6.77                  | + 840<br>1130                | + 2800<br>9270                 | + 9460<br>9460               |            |
| 1-19-02<br>Burton, Kimberly A. &<br>Christopher S. Burton<br>4814 N CO RD 500 W<br>WEST BADEN, IN 47469                                     | 008-020-010-012<br>PT W 1/2 & E 1/2   | 7                   | 2N                    | 1W                     | 19.89                 | (3600)<br>(8200)             | (33500)<br>(69000)             |                              |            |

| K<br>FROM WHOM TRANSFERRED           | L<br>TO WHOM TRANSFERRED AND ADDRESS | M<br>INSTRUMENT |           | O<br>TRANSFER DATE |
|--------------------------------------|--------------------------------------|-----------------|-----------|--------------------|
|                                      |                                      | N<br>Kind       | O<br>Date |                    |
| Pfeffer, Jerome S. & Judith A.       | Greenpoint Credit Corp               | SHERIFF'S DEED  | 8/31/00   | 9/21/00            |
| Apple, James Scott                   |                                      |                 |           |                    |
| Mathews & Sons, Inc.                 | Burton, Michael Paul & Lena Maria    | W.D.            | 2/28/00   | 3/6/00             |
| Jurk, William J.                     | Burton, M. Sean                      | W.D.            | 3/2/04    | 3/26/04            |
| Stephens, Peggy K.                   | Burton, Michael E. & Charlotte J.    | W.D.            | 1/23/03   | 1/31/03            |
| Mathews, Maria James & Patricia Lynn |                                      |                 |           |                    |
| Lamb, Thomas R. & Jennifer V.        | Jenkins, George C. & Sissy Jenkins   | W.D.            | 5/31/05   | 6/17/05            |
| Thompson, Barbara N.                 | Spinkler, Carl                       | W.D.            | 5/29/03   | 12/12/03           |



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|--|--|----|----|----|-----------------|----------------------|---------|-------|------------|---|
|  |  |    |    |    |                 |                      |         | Value | Year Added |   |
| 5-6-02<br>Benton, Michael Paul &<br>Lena Maria<br>6001 N CO RD 425 W<br>ORLEANS, IN 47452  | 008-020-008-000<br>NE NW   | 5  | 2N | 1W | 40.10           | 2800                 |         |       |            |   |
| 8-2-02<br>Blanton, Roger<br>4413 N CO RD 350 W<br>ORLEANS, IN 47452                        | 008-002-006-01L<br>PT S 1/2 NW<br>008-002-006-00 1/2<br>SW<br>008-002-006-01 1/2<br>S 1/2 NW | 9  | 2N | 1W | 1.49 11.01 8.99 | (3400) (4000) (4300) | (28600) |       |            |   |
| 5-11-02<br>Benton, Dale L. &<br>Joann<br>4636 WELLINGTON<br>LAWRENCE, IN 46226             | 008-020-008-01L<br>PT W 1/2 NW   | 5  | 2N | 1W | 5               | (1700)               |         |       |            |   |
| 5-11-02<br>Beatty, Phillip L. Sr. &<br>Anna L.<br>306 W. HARRISON ST.<br>ORLEANS, IN 47452 | 008-008-017-00 1/2<br>NE NW  | 9  | 2N | 1W | 2               | (1000)               |         |       |            |   |
| 10-11-02<br>Bowling, Lee Roy<br>& Teresa F<br>2609 S 475 ST.<br>LAWRENCE, IN 46226         | 008-020-008-01L<br>PT W 1/2 NW   | 5  | 2N | 1W | 5               | (6500)               |         |       |            |   |
| 1-30-03<br>Bryant, William S &<br>Karen S<br>4730 E MAIN ST.<br>1100 N 22N 47423           | 008-020-022-000<br>BT NW SW  | 17 | 2N | 1W | 20              | 1370                 | 2230    |       |            |   |
| 5-3-03<br>Benton, Michael E. &<br>Charlotta J<br>3999 W CO RD 650 N<br>ORLEANS, IN 47452   | 008-014-005-000<br>PT SW NW  | 33 | 3N | 1W | 2               | 1170                 | 6370    |       |            |   |

| K  | L   | M                  |         | O        |
|--|---|--------------------|---------|----------|
|  |   | Kind               | Date    |          |
| Whitfield, Timothy W. &<br>Lena Marie  |   |                    |         |          |
| Blanton, Roger & Sandra Lee<br>Hale & Paula Foster (1/2)<br>Blanton, Roger & Sandra (1/2)<br>H.L. & Paula Foster (1/2) | Johnson, Aaron (11.01 Ac. + 8.99 Ac.)   | W.D.               | 4/22/09 | 5/5/09   |
| Whitfield, Timothy W. &<br>Ronetta L.  | DeLong, Larry B. & Connie S.  | W.D.               | 11/5/13 | 12/13/13 |
| Houshelt, Charles C. &<br>Mary Jane  | Federal Home Loan Mortgage Corporation  | Sherrill's<br>Deed | 7/18/17 | 7/26/17  |
| Whitfield, Timothy W. & Ronetta L.   | Bowling, William Keith  | W.D.               | 11/9/12 | 12/10/12 |
| Syler, Robert E  | Miley, Norman John, Patricia Ruth Miley,<br>Norman Patrick Miley, Patrick Frank Miley,<br>& Jonathan Donald Miley | W.D.               | 4/4/09  | 4/1/09   |
| Benton, Robert Michael   |   |                    |         |          |