

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH \_\_\_\_\_, 19\_\_\_\_ TO MARCH, \_\_\_\_\_, 19\_\_\_\_

Town or Corporation

| A  | B  | C             | D             | E             | F               | G              | H     | I     |            | J   |
|--|--|---------------|---------------|---------------|-----------------|----------------|-------|-------|------------|-----|
|  |  |               |               |               |                 |                |       | Value | Year Added |     |
| Out NELSON, PEARL: LIFE ESTATE<br>TOMMY & MARY JANE NELSON   | PT SW NW 007-014-002-000   | 14            | 2N            | 2W            | .87             | 900            | 1230  |       |            |     |
| 8-23-14 Mary Jane<br>NELSON, TOMMY & MARY JANE   | PT S 1/2 S 1/2 SE SW NW 007-014-001-000  | 14            | 2N            | 2W            | 52              | 630            | 5200  |       |            |     |
| Out JEREMY MONROE NELSON<br>3433 N CO RD 775 W<br>WEST BADEN, IN 47469   | PT NW SW 007-014-001-010   | 14            | 2N            | 2W            | 2.5             | 1100           | 13870 |       |            |     |
| Out NEPHROLOGY MEDICAL GROUP OF<br>ORANGE COUNTY INC.  | PT. N 1/2 NW 007-014-004-011<br>PT. S 1/2 S 1/2 NW 007-014-004-021<br>PT. N 1/2 S 1/2 NW 007-014-004-031                             | 15            | 2N            | 2W            | 21.21           | 20             | 350   | 330   |            |     |
| <del>NOGLE, STEVE M.</del>   | <del>PT. E 1/2 NW SE 007-014-004-020</del>   | <del>20</del> | <del>3N</del> | <del>2W</del> | <del>3.63</del> | <del>600</del> |       |       |            |     |
| Out NYDEREK, JON N. & JOYCE  | N 1/2 S 1/2 NW 007-014-004-000<br>S 1/2 S 1/2 NW 007-014-004-020<br>PT N 1/2 NW 007-014-004-010<br>PT E 1/2 W 1/2 NE 007-014-004-020 | 15            | 2N            | 2W            | 20              | 1500           | 17230 | 370   | 0          | 170 |
| 2-28-09<br>Out Nelson, Tommy & Mary Jane<br>JEREMY MONROE NELSON<br>3433 N CO RD 775 W<br>WEST BADEN, IN 47469 | PT NW NW 007-023-008-014   | 14            | 2N            | 2W            | 3.89            | 70             |       |       |            |     |
| 11-23-09<br>Out Nelson, Gary &<br>Terri<br>5843 W Co. Rd 103rd<br>West Baden, Ind<br>47469                     | PT W 1/2 NW 007-023-008-021  | 14            | 2N            | 2W            | 1.32            | 830            | 7330  | 200   | 135        | 00  |

| K                               | L  | M                    |                              | O                              |
|---------------------------------|--|----------------------|------------------------------|--------------------------------|
|                                 |  | Kind                 | Date                         |                                |
| PEARL MCCUTCHAN                 | Nelson, Mary Jane  | W.D.                 | 2/5/00                       | 2/10/00                        |
| ELMER WATTS                     | Nelson, Tommy & Jeremy Monroe Nelson<br>Nelson, Tommy & Mary Jane<br>Nelson, Jeremy Monroe & Larry Joe Nelson (2.5A)+(1.52A) | W.D.<br>W.D.<br>W.D. | 2/5/00<br>6/3/00<br>4/5/2019 | 2/11/00<br>6/6/00<br>4/23/2019 |
| JON N. NYDEREK                  | Burton, Michael & Jennifer   | Corporate<br>W.D.    | 9/24/10                      | 6/21/11                        |
| HELEN MCKIBBEN                  |  |                      |                              |                                |
| PAUL M. & LUCILLE M. WAYNICK    | Spellious, Jerry E & Susan A   | W.D.                 | 10/22/02                     | 10/22/02                       |
| JAMES H. APPLE                  | Hoosier Hills Credit Union   | Sheriff's<br>Deed    | 7/15/14                      | 8/12/14                        |
| MORIN TIMBER & LUMBER CO., INC. |  |                      |                              |                                |
| Rick Allen                      | Nelson, Tommy & Jeremy Monroe Nelson<br>Nelson, Jeremy Monroe & Larry Joe Nelson (3.84A)                                     | W.D.<br>W.D.         | 2/5/00<br>4-5-2019           | 2/11/00<br>4-23-19             |
| Alex, Richard & Gloria          | GreenPoint Credit  | SHERIFF'S<br>DEED    | 11/1/02                      | 11/07/02                       |

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| A<br>NAMES OF OWNERS   | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION            | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|--|---|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|  |   |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| 2-10-19<br>Nelson, Mary Jane<br>3433 N CO RD 77E W<br>WEST BRDEN, IN 47449 | 007-014-002-000<br>PT SW NW                             | 14                  | 2N                    | 2W                     | .87                   | 800                          | 1230                       |                              |            |
| 10-16-09<br>Newell, Jan M.   | 007-005-001-004<br>E 1/2 NE                             | 22                  | 3N                    | 2W                     | 11.73                 | 6700                         |                            |                              |            |
| 2-17-19<br>Newell, Jan Marlene   | 007-005-001-008<br>E 1/2 NE<br>007-005-001-040<br>NW NW | 22                  | 3N                    | 2W                     | 11.94                 | 4500                         |                            |                              |            |
|  |   | 23                  | 3N                    | 2W                     | 22.05                 | 3900                         |                            |                              |            |

| K<br>FROM WHOM TRANSFERRED                             | L<br>TO WHOM TRANSFERRED AND ADDRESS    | M<br>INSTRUMENT |         | O<br>TRANSFER |
|--|---|-----------------|---------|---------------|
|  |   | Kind            | Date    | Date          |
| Nelson, Tommy & Mary Jane<br>Paul Nelson (LIFE ESTATE) | Nelson, Kent Bailey                     | W.D.            | 3/21/19 | 4/9/19        |
| Etienne, Phillip & Joana                               | Quinn, Terry & Michelle C. Quinn, heirs | W.D.            | 2/9/18  | 2/15/18       |
| Etienne, Phillip & Joana                               | Quinn, Terry & Michelle C. Quinn, heirs | W.D.            | 2/9/18  | 2/15/18       |