

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH \_\_\_\_\_, 19\_\_\_\_ TO MARCH, \_\_\_\_\_, 19\_\_\_\_

Town or Corporation \_\_\_\_\_

| A                                                                                                                                                                                                             | B                                                                                                                                        | C  | D  | E  | F                             | G                                 | H                 | I     |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|-------------------------------|-----------------------------------|-------------------|-------|------------|
|                                                                                                                                                                                                               |                                                                                                                                          |    |    |    |                               |                                   |                   | Value | Year Added |
| <i>Out</i> GARDNER, IDA & JASON D LEWIS                                                                                                                                                                       | PT SE 025-023-024-000                                                                                                                    | 35 | IN | 2W | 4.303                         | 770<br>1400                       | 4300<br>13400     |       |            |
| <i>Out</i> GARDNER, WILLIAM K & SHEILA F                                                                                                                                                                      | PT SW NE 025-007-011-000<br>PT SW NE 025-007-013-000                                                                                     | 26 | IS | 2W | .446<br>.409                  | 1900<br>100                       | 11800             |       |            |
| <i>Out</i> GASTINEAU, ROY D                                                                                                                                                                                   | PT NE SW 045-007-001-000                                                                                                                 | 11 | IS | 2W | .488                          | 130                               |                   |       |            |
| <i>Out</i> GILBERT, LYLE & CAROLE                                                                                                                                                                             | Pt E 1/2 SE 025-007-003-000                                                                                                              | 13 | IS | 2W | 2.181                         | 300                               |                   |       |            |
| <i>Out</i> GILLIATT, BRUCE E & EMMA<br>KATHLEEN<br><i>Hickie, Bruce E &amp; Emma Kathleen</i>                                                                                                                 | PT NW SE 025-007-004-000<br>Pt NW SE 025-015-004-000                                                                                     | 3  | IS | 2W | -9.62<br>10<br>-8.02<br>8.64  | 1170<br>230                       | 10800             |       |            |
| <i>Out</i> GILLIATT, DESSIE M.                                                                                                                                                                                | PT E 1/2 SW SE 025-007-005-000                                                                                                           | 25 | IS | 2W | 3                             | 470                               |                   |       |            |
| <i>Out</i> GOLDMAN, FARWELL E & AGNES L.<br><i>Wayman C. Goldman, &amp; Richard D. Goldman, as Co-Trustees of the Goldman &amp; Richard D. Goldman Revocable Trust</i><br><i>R.R.#2 FRENCH LICK, IN 47432</i> | NE NW 025-007-006-000<br>N 1/2 SE SW 025-007-006-010<br>SE NW 025-007-006-020<br>Pt NW SW 025-007-012-000<br>PT NE SW SW 025-007-006-030 | 36 | IN | 2W | 38.57<br>18<br>40<br>1<br>.17 | 4630<br>1570<br>3000<br>170<br>70 | 9870 + 2300<br>97 |       |            |
| <i>Out</i> GOLLER, GREG                                                                                                                                                                                       | BUILDING ON LEASED LAND<br>(B. B. COPE) 025-007-014-000                                                                                  | 30 | 18 | 2W | (part of 1.02)                | 1000                              | 32430             |       |            |

| K                          | L                                                                                                                                                                                                            | M                                                                   |                                       | O                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------|----------------------------------------|
|                            |                                                                                                                                                                                                              | Kind                                                                | Date                                  |                                        |
| CECIL W WININGER           | <i>Gardner, Ida<br/>Jones, Hershell Rex<br/>Waynick, Banks D. &amp; Ruth M. (0.66 AC)</i>                                                                                                                    | <i>Quit Claim<br/>Deed<br/>W.D.<br/>W.D.</i>                        | <i>7-3-95<br/>8/2/95<br/>10/28/96</i> | <i>7-18-95<br/>8/2/95<br/>10/29/96</i> |
| GIDO ATKINS                | <i>Gardner, Sheila F. &amp; Cheryl Stinson, Trustees,<br/>Sheila F. Gardner Living Trust (.446 AC.)<br/>Gardner, Sheila F. &amp; Cheryl Stinson, Trustees,<br/>Sheila F. Gardner Living Trust (.409 AC.)</i> | <i>W.D.<br/>W.D.</i>                                                | <i>12/20/11<br/>12/20/11</i>          | <i>1/9/12<br/>1/9/12</i>               |
| GASTINEAU, ROY D & DORIS A | <i>Wilkinson, Steven &amp; Karen Michelle Menke</i>                                                                                                                                                          | <i>QUITCLAIM<br/>DEED</i>                                           | <i>10/18/02</i>                       | <i>11/7/02</i>                         |
| ORVAL N PARKS              | <i>DoKild, Lynda; Cheryl Killingsworth,<br/>Delta Duwick, &amp; Donna Klavick</i>                                                                                                                            | <i>W.D.</i>                                                         | <i>7/2/08</i>                         | <i>8/13/08</i>                         |
| DAVID L CLUTINGER          | <i>Hickie, Bruce E</i>                                                                                                                                                                                       | <i>Affidavit<br/>of<br/>Survivorship<br/>ADJUDICATOR'S<br/>DEED</i> | <i>5/27/03</i>                        | <i>7/3/03</i>                          |
| JOSEPH OWENS               | <i>Hammors Glenn D. (17.64 AC)<br/>Linameyer, Sandra K.</i>                                                                                                                                                  | <i>DEED</i>                                                         | <i>5/8/08</i>                         | <i>6/23/08</i>                         |
| EVELYN E BROWN ET AL       | <i>Brown, Evelyn Erlene, Marilyn Yvonne Thompson</i>                                                                                                                                                         | <i>Affidavit</i>                                                    | <i>9/15/95</i>                        | <i>9/26/95</i>                         |
| WAYMAN A GOLDMAN           | <i>Lejney, Douglas &amp; Margaret A. (6.61)<br/>Goldman, Agnes L.<br/>Goldman, Agnes L., Wayman C. Goldman,<br/>&amp; Richard D. Goldman, as Co-Trustees of the<br/>Agnes L. Goldman Revocable Trust</i>     | <i>SURVIVORSHIP<br/>AFFIDAVIT<br/>QUITCLAIM<br/>DEED</i>            | <i>6/17/99<br/>6/13/99</i>            | <i>8/2/99<br/>8/2/99</i>               |
| <i>Collin, Ralph</i>       | <i>Goldman Co Farm, LLC</i>                                                                                                                                                                                  | <i>W.D.</i>                                                         | <i>6/13/14</i>                        | <i>7/2/14</i>                          |
|                            | <i>Combined with 025-003-030-041</i>                                                                                                                                                                         |                                                                     |                                       | <i>2.26-99</i>                         |

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| A<br>NAMES OF OWNERS                                                                | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION                                                 | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|                                                                                     |                                                                                              |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| <i>Out</i> DOD 12-16-82<br>GOODE, ROBERT G & JUDIE                                  | PT NE SW 005-007-007-000                                                                     | 25                  | IS                    | 2W                     | .61                   | 1430                         | 400                        |                              |            |
| <i>Out</i> GRAY, ROBERT & NORMAN                                                    | NW NE 005-007-008-000<br>205-007-002-000                                                     | 34                  | IN                    | 2W                     | 40                    | 730                          |                            |                              |            |
| <i>Out</i> GROMER, DANNY J & DEBBIE K                                               | PT E 1/2 SE 005-007-010-000<br>W 1/2 SE NE 005-007-010-010                                   | 32                  | IN                    | 2W                     | 51.13                 | 1900                         | 4500                       |                              |            |
| <i>Out</i> Green, Paul E, Michael<br>Hughes, Donald R. Wending<br>Tenants In Common | PT NE Lot #25<br>005-010-013-010                                                             | 9                   | IS                    | 2W                     | .65                   | 1200                         | 4570                       | +3500                        | ??         |
| <i>Out</i> Golden, William Sr +<br>Mary E.                                          | PT W 1/2 SW 005-003-005-000                                                                  | 33                  | IN                    | 2W                     | 3.60                  | 1430                         | 4130                       |                              |            |
| <i>Out</i> Gilmore, Lotus<br>1012 S SHERWOOD<br>CLARKSVILLE, IN 47180               | 005-003-025-170<br>Bldg. On Leased Land - Lot 11<br>Rabbit Run Campground<br>(Wayne Crammer) | 11                  | IS                    | 2W                     |                       |                              | 630                        |                              |            |
| <i>Out</i> Labrel, Paul Jr.<br>CO RD 650 W<br>FRENCH LICK, IN 47432                 | PT E 1/2 NE 005-002-020-016<br>205-002-004-01L                                               | 25                  | IN                    | 2W                     | 1.74                  | 1030                         | 6900                       |                              |            |
| <i>Out</i> Lalloway, C. Brooks<br>8258 W. COLLEGE ST.<br>FRENCH LICK, IN 47432      | 005-003-043-002<br>PT E 1/2 NE, NW                                                           | 33                  | IN                    | 2W                     | 1.06                  | 1000                         | 9470                       |                              |            |

| K<br>FROM WHOM TRANSFERRED                                      | L<br>TO WHOM TRANSFERRED AND ADDRESS                                        | M<br>INSTRUMENT |           | O<br>TRANSFER Date |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------|-----------|--------------------|
|                                                                 |                                                                             | N<br>Kind       | O<br>Date |                    |
| W. EARL THREET                                                  | Boston, Sherri A, Donna K. Foley & Robin L. Loney                           | WD              | 6-11-20   | 7-16-20            |
| FRED L ANDERSON                                                 | Hanson, Larry & Linda                                                       | WD              | 4/10/94   | 4/13/98            |
| PHYLLIS BOURNE                                                  | Gromer, Betty J.                                                            | W.D.            | 3/18/04   | 3/23/04            |
| Lester + Delores Patten                                         | Moose, Arnold W., Jr. + Christina K.                                        | W.D.            | 3/11/00   | 3/13/00            |
| Virginia Carol Emmons                                           | Cox, Steven L + Renee A Cook                                                | W.D.            | 10/2/95   | 10/3/95            |
|                                                                 | Arnold, Jack (see new entry)                                                |                 |           |                    |
| Breedon, Rex C.; Rebecca Breedon<br>Coozko, Jean Breedon Matern | United States of America, Acting through<br>the USDA, Rural Housing Service | SHERIFF'S DEED  | 12/21/99  | 1/21/00            |
| Pudley, George Thomas                                           | Stephenson, Douglas E.                                                      | W.D.            | 9/19/97   | 11/24/97           |

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| A                                                                                                               | B                                                                                                                                                             | C  | D  | E  | F  | G                          | H    | I                          |                   | J |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----------------------------|------|----------------------------|-------------------|---|
|                                                                                                                 |                                                                                                                                                               |    |    |    |    |                            |      | Value                      | Year Added        |   |
| Green, Joe David<br>P.O. Box 391<br>BECFORD, IN 47421                                                           | 005-008-014-06L<br>PT E 1/2 NE                                                                                                                                | 13 | 15 | 2W | 8  | + 870 <sup>PS</sup><br>630 |      | +13630 <sup>PS</sup>       |                   |   |
| Loring, James I.<br>2748 CLAYHAM AVE<br>LOUISVILLE, KY 40206                                                    | 005-003-005-000<br>Hawkins Sub-Div LOT #3                                                                                                                     |    |    |    |    | 2670                       | 7470 |                            |                   |   |
| Silmore, Randall &<br>Michael Eric Silmore<br>3850 E. BACON RIDGE RD.<br>MARENGO, IN 47140                      | 005-013-023-000<br>PT E 1/2 SE SE<br>005-013-023-010<br>NE SE                                                                                                 | 12 | 15 | 2W | 19 | 400                        |      | 770                        |                   |   |
| Silmore, Michael Eric;<br>Dale L. Silmore, &<br>Annette R. Zehr<br>3850 E. BACON RIDGE RD.<br>MARENGO, IN 47140 | 005-013-023-000<br>PT E 1/2 SE SE<br>005-013-023-010<br>NE SE                                                                                                 | 12 | 15 | 2W | 19 | 400                        |      | 770                        |                   |   |
| Soller, Gregory B. &<br>Rebecca Sue<br>11791 W CO RD 450 S<br>FRENCH LICK, IN 47432                             | 005-003-030-010<br>W 1/2 NW SW<br>005-003-030-000<br>E 1/2 NW SW<br>005-003-030-030<br>SE NW<br>005-003-030-020<br>PT N 1/2 NW SE<br>005-003-030-041<br>NE SW | 30 | 1N | 2W | 20 | 370                        |      | 630<br>4700<br>970<br>3030 | 400 <sup>PS</sup> |   |
| (TAX SALE 2003)<br>Gaither, Lolita<br>2707 LITTLE JOHN<br>ANDERSON, IN 46013                                    | 005-008-011-000<br>PT NE<br>Proposed Wildcat Cove Sub-Div PT 10                                                                                               | 9  | 1S | 2W |    | 800                        | 8130 |                            |                   |   |
| Graves, Forest R.<br>7167 NEWTON STC RD<br>TASWELL, IN 47175                                                    | 005-014-008-000<br>Hawkins Sub-Div PT 10E #14<br>Hawkins Sub-Div PT 10E #11                                                                                   |    |    |    |    | 1900                       | 5300 |                            |                   |   |

| K                                                                                                                                | L                                                                                      | M                                   |                   | O                 |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------|-------------------|-------------------|
|                                                                                                                                  |                                                                                        | Kind                                | Date              |                   |
| Holland, Samuel L. & Shilma A                                                                                                    | Gates, Nicholas S & Anna L                                                             | Quitclaim Deed                      | 7/18/11           | 8/23/11           |
| Smith, Rebecca L                                                                                                                 | Berg, Steven M. & Alicia                                                               | W.D.                                | 10/5/01           | 10/11/01          |
| McIntosh, Charles Robert                                                                                                         | Silmore, Michael Eric; Dale L. Silmore, & Annette R. Zehr.                             | W.D.                                | 11/23/98          | 12/2/98           |
| Silmore, Randall & Michael Eric Silmore                                                                                          | Dickey, Robert & Betty                                                                 | W.D.                                | 3/3/99            | 3/25/99           |
| Cope, Blanchard B. & Rita Ruth Cope<br>Reversible Living Trust                                                                   | Soller, Gregory B.                                                                     | QUITCLAIM DEED                      | 1/5/07            | 1/25/07           |
| Hoffman, Elizabeth (Silmore)<br>Shelley Doree Hoffman,<br>Cynthia Jeanne Berger,<br>Robert Lee Hoffman, &<br>Melinda Ann Hoffman | Gaither, Lolita Transfer on death to<br>Gaither-Oren, Trina L<br>Gaither-Oren, Trina L | Transfer on Death Deed<br>Affidavit | 3/10/11<br>3/1/14 | 5/31/11<br>4/3/14 |
| Richardson, Howard & Mary                                                                                                        | Powell, David K. Jr.                                                                   | W.D.                                | 3/26/03           | 3/27/03           |

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| A<br>NAMES OF OWNERS                                                                                         | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION                                                    | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Bk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|-----------------------|-----------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|                                                                                                              |                                                                                                 |                     |                       |                       |                       |                              |                            | Value                        | Year Added |
| <i>11-24-03</i><br><i>Point Credit</i><br>12800 N. MERIDIAN ST., SUITE 350<br>CARMEL, IN 46032               | 005-004-010-111<br>PT N 1/2 NE                                                                  | 32                  | 1N                    | 2W                    | 2.                    | + 800 <sup>00</sup><br>370   |                            | + 8800 <sup>00</sup>         |            |
| <i>11-24-03</i><br><i>Ludger, Regina</i><br>6263 W. NEWTON STEWART RD<br>TINSWELL, IN 47175                  | 005-023-038-000<br>PT SE SE<br>005-023-039-000<br>PT SE SE<br>005-023-039-010<br>PT E 1/2 SW SE | 25                  | 1S                    | 2W                    | .68                   | 1530                         | 5770                       |                              |            |
| <i>11-24-03</i><br><i>Holdman, Marty J &amp; Kimberly D.</i><br>4896 W. Co. Rd 5755<br>Greene Lake, IN 47432 | 005-003-018-002<br>PT NW SW                                                                     | 36                  | 1N                    | 2W                    | 2.05                  | 50                           |                            |                              |            |

| K<br>FROM WHOM TRANSFERRED        | L<br>TO WHOM TRANSFERRED AND ADDRESS | M<br>INSTRUMENT                       |                | N<br>TRANSFER  |      |
|-----------------------------------|--------------------------------------|---------------------------------------|----------------|----------------|------|
|                                   |                                      | Kind                                  | Date           | Date           | Date |
| <i>Archer, Kevin &amp; Janice</i> | <i>Allen, Richard</i>                | <i>LIMITED LIABILITY COMPANY W.D.</i> | <i>2/24/03</i> | <i>3/4/03</i>  |      |
| <i>Wright, Norma Lee</i>          | <i>Rodford, John H + Janice M</i>    | <i>WD</i>                             | <i>3/5/11</i>  | <i>3/25/11</i> |      |
| <i>Spencer, Greg W. + Lisa</i>    |                                      |                                       |                |                |      |