

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section | D In-Lot | E Township | F Range | G Blk. or Sq. | H Acres | I Hundredths | J VALUE OF LANDS AND LOTS | K VALUE OF IMPROVEMENTS | L ADDITIONAL IMPROVEMENTS | |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------------|------------|------------------|------------|-----------------|------------------------------|----------------------------|------------------------------|-----------------|
| | | | | | | | | | | | M Value | N Year Added |
| ✓ LA HUE NORRIS E. & PATRICIA E. <i>Contract to: FERRIS, DENNIS R.P.I. Box 184F PINNAC, IN 47144</i> | PT W ¹ / ₂ SW 013-012-001-000 NE SW 013-012-001-010 | 27 | 1s | 1e | 13 | 28 | | | 820 270 | 15000 | | |
| ✓ LAMBERT, DENNIS C. & NANCY R. | 013-012-002-000 PT NE SW | 31 | 1n | 2e | | 5 | | | 1100 | 7190 | 1440 | 1990 |
| ✓ LAMBERT, KENNETH E. & JOANNE L. | 013-012-003-000 PT NW NE | 13 | 1s | 1e | | 10 | | | 1470 | 9950 | 570 | 93 |
| ✓ LAMBERT, ROBERT & NELLIE KAY | PT NW NE 013-012-004-000 PT S ¹ / ₂ NE NW 013-012-004-010 PT S ¹ / ₂ NE NW 013-012-004-020 013-012-004-030 PT NW NE on contract to Rich & Rhonda Cole 013-012-004-040 | 13 | 1s | 1e | | 7 | | | 1430 | 15350 | 670 | 94 |
| ✓ LAMPKINS, WILLIAM J. JR. & BARBARA L. | PT S ¹ / ₂ NE 013-012-005-000 | 22 | 1s | 1e | | 7 | | | 1580 | 12610 | | |
| ✓ LANDGRAF, ARTHUR C. <i>Contract # 11111 Joan E. Cole & John M. P. Davis, members of 47140</i> | 013-012-006-000 PT E ¹ / ₂ SW & PT NW SE | 29 | 1s | 2e | | 84 | | | 6520 | 3250 | | |
| ✓ LANDRETH, DAVID L. & REBECCA S. BEAN <i>R.I. Hardinburg</i> | 013-012-007-000 PT. E ¹ / ₂ E ¹ / ₂ E ¹ / ₂ NW | 7 | 1s | 2e | | 1 | | | 1600 | 5580 | | |
| ✓ LANE, CAROL & BEBLAH A. INT. <i>Life Estate: Carol Lane, Philip C. Lane, Beverly Shinkle & Mark A. Lane</i> | PT NW SW 013-012-008-000 PT SW NW SW 013-012-008-010 | 8 | 1s | 1e | | 39 | | | 2360 | 40 | | |
| ✓ LANE, CAROL T. & BEBLAH A. <i>Life Estate: Carol T. Lane, Philip C. Lane, Beverly L. Shinkle & Mark A. Lane</i> | PT W ¹ / ₂ SW 013-012-009-000 | 10 | 1s | 1e | | 16.357 | | | 3490 | 8330 | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation SOUTHEAST

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | N TRANSFER | |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|---------------|-----------|
| | | O Kind | P Date | Q Date | R Date |
| FRED S. SENSING | | | | | |
| HERSHELL MONTGOMERY | | | | | |
| LEO R. WISE | | | | | |
| KENNETH E. LAMBERT ROBERT LAMBERT | | | | | |
| CARL STROUD JR. WINSTON E. PAYNE WINSTON E. PAYNE | <i>F. ...</i> | | | | |
| GARY WAYNE ENGLAND | | | | | |
| SHERMAN MCINTOSH | | | | | |
| RAYMOND PETERS | <i>David L. & Rebecca S. Harduth</i> | W.D. | 4-22-91 | 5-2-91 | |
| PEARL LANE PAOLI COMMUNITY SCHOOLS | <i>Life, Carol Lane Est in the 1/2 Int. Lane, Philip C. Lane, Beverly Shinkle & Mark A. Lane (39 & 1) Beverly Shinkle & Mark A. Lane</i> | W.D. | 7-30-90 | 7-30-90 | |
| CLYDE E. MOORE | <i>Carol + Lane, Life Estate - Lane D. Lane, Philip C. Lane Beverly L. Shinkle, Mark A. Lane 7869 So. Cal 305E Hoop. in back of 47145</i> | W.D. | 10-22-93 | 10-22-93 | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section In-Lot | D Township Out-Lot | E Range Blk or Sq | F Acres Hundredths | G VALUE OF LANDS AND LOTS | H VALUE OF IMPROVEMENTS | I ADDITIONAL IMPROVEMENTS | |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|-----------------------|----------------------|--------------------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| ✓ LANKFORD, LARRY M. & TERRY E. | PT NE SW 013-012-010-000 | 29 | 1n | 1e | 4 | 1500 | 2410 | 530 '94 400 '93 | |
| ✓ LASWELL, DAVID W. & <i>Lora L</i> | PT N½ NW 013-012-011-000 | 30 | 1s | 1e | 3 | 1310 | 7810 | 1140 '92 370 '93 | |
| ✓ LASWELL, WAYNE & SHIRLEY | PT NE NE SW 013-012-012-000 | 19 | 1s | 1e | 7, 25 | 1540 | 3460 | | |
| ✓ LAWS, BILLY J. & ELLEN E. | 013-012-013-000 VALEENE LOTS | 37-38 | | | | 600 | 2000 | | |
| ✓ LAWS, DAVID & RUTH ANN | PT E½ E½ NE 013-012-014-000 | 20 | 1s | 2e | 1.20 | 910 | 9220 | | |
| | PT SE NE 013-012-014-010 | 20 | 1s | 2e | 8.44 | 240 | | | |
| ✓ LAWS, GALE & PEGGY S. | PT NW NW 013-012-015-000 | 10 | 1s | 1e | .90 | 970 | 5520 | | |
| ✓ LAWS, LARRY EUGENE, LINDA SUE LAWS, JANET ANN-LAWS, GLEN HARVEY LAWS & BRENDA SUE LAWS | PT W½ SW 013-012-016-000 | 30 | 1s | 2e | 8.15 <i>Dist camp</i> | 1160 | 5860 | | |
| ✓ LAWS, ROGER & MARY HELEN | 013-012-017-000 PT SW SE NW | 24 | 1s | 1e | 2 | 1170 | 980 | 300 '93 | |
| <i>Out</i> LAWS, STEVEN R. & JANET E. | PT NW SW | 11 | 1s | 1e | 3 | 1120 | 2680 | | |
| <i>Out</i> LEDBETTER, H. LEON & LOIS | PT SW SE | 33 | 1n | 1e | 29 | 2420 | 8650 | | |
| LEIGHTY, KIME | BLDG. ON LEASED LAND (VIRGIL & EDNA MAE LEIGHTY) PT NW SE | 29 | 1n | 1e | | | 820 | | |

RECORD OF TRANSFERS-MARCH _____, 19 _____ TO MARCH, _____, 19 _____

Town or Corporation SOUTHEAST

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | N TRANSFER | |
|----------------------------|----------------------------------------------------------------|-----------------|---------|---------------|------|
| | | Date | Date | Date | Date |
| WILLIAM E. B. HOKE | | | | | |
| CHARLES W. BLEVINS | David W. Laswell & Lora L. Laswell | W.D. | 3-3-93 | 3-15-93 | |
| HELEN GILLIATT | | | | | |
| JOSEPH L. HEUSTIS | | | | | |
| ROBERT PAUL STROUD | | | | | |
| EUGENE F. KLUEMPER | | | | | |
| ROGER LAWS ET AL | | | | | |
| IRVIN E. BARNETT | | | | | |
| DAVID W. LAWS | Ronald Smith & Kathy A. Fletcher Rt 1, Box 235, Hardinsburg | W.D. | 8-3-91 | 8-12-91 | |
| ROBERT A. WOOD | Harry B. Moore & Patricia J. Moore | W.D. | 5-20-91 | 6-3-91 | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section In-Lot | D Township Out-Lot | E Range Blk. or Sq. | F Acres | G Hundredths | H VALUE OF LANDS AND LOTS | I VALUE OF IMPROVEMENTS | J ADDITIONAL IMPROVEMENTS | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|------------------------|---------------------|-----------------|-------------------------------|----------------------------|--------------------------------------|------------|
| | | | | | | | | | Value | Year Added |
| <i>Out</i> LEIGHTY, VIRGIL & EDNA MAE | <i>013-012-019-000</i> SW NE CF 40A @ 40(2-21-94) PT NW SE <i>013-012-019-000</i> <i>Quit claim right of ingress & egress</i> | 29 | 1n | 1e | 40 | | 40 | 820 ⁹⁰ 9820 | | |
| <i>Out</i> LEIGHTY, VIRGIL & EDNA MAE | PT E 1/2 SW <i>013-012-020-000</i> W 1/2 SW SE <i>013-012-020-010</i> | 15 | 1s | 1e | 50 | | 1000 410 | | | |
| ✓ LEONARD, BONNIE S. MINK | <i>013-012-021-000</i> PT N 1/2 NW | 7 | 1s | 1e | 6.50 | | 1250 | 1890 | | |
| ✓ LEONARD, JOHN & SANDRA | PT NE <i>013-012-022-000</i> PT NE <i>013-012-022-010</i> PT SW SE <i>013-012-022-020</i> | 31 | 1n | 1e | 1.50 | | 20 850 70 160 100 | 800 400 | 90 ⁹³ 90 ⁹³ | |
| ✓ LEWIS, TOMMY R. & FRANCES M. | <i>013-012-023-000</i> PT S 1/2 SW NW & PT NW SW <i>013-012-023-010</i> PT S 1/2 SW NW & PT N 1/2 SW | 33 | 1n | 1e | .14 .50 | | 60 750 | 11510 | 1230 820 | 90 93 |
| ✓ LINE, REBECCA A. & ALAN RAY LINE, RONALD WADE LINE, DONALD WAYNE LINE, & MELVIN WARREN LINE <i>46 Melvin W. Line Melltown, Pa. 47145</i> | <i>013-012-024-000</i> PT W 1/2 SW SE PT NW SE <i>013-012-024-010</i> PT E 1/2 SW SE <i>013-012-024-020</i> | 22 | 1s | 1e | 18.75 26.50 5 | | 1130 710 930 | 3930 | 690 100 | 90 92 |
| <i>Out</i> LICHTFELD, PAUL A. & MARY JANE <i>40 Andy Hillborn</i> | N 1/2 SE PT NE | 7 | 1s | 1e | 60 50 | | 2440 2180 | 26170 | | |
| <i>Out</i> LOGSDON, HARLAN & MARY & HELEN E. PRINDLE | PT SW | 13 | 1s | 1e | 31.94 | | 2100 | 8980 | | |
| <i>Out</i> LOUGH, VIRGINIA LOIS | PT N 1/2 NW-NE | 7 | 1s | 2e | 3 | | | | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation SOUTHEAST

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | N TRANSFER | |
|------------------------------|---------------------------------------------------------------------------------------------|-----------------|----------|---------------|------|
| | | Date | Date | Date | Date |
| WM. A. C. WILSON | | | | | |
| | <i>R#1 Box 184 Handalburg 47125</i> Theodore S. Manship + Peggy S. Manship W.D. | 11-30-93 | 11-30-93 | 11 | 11 |
| COMMERCE AMERICA BANKING CO. | <i>R#3 Box 202 Mitchell</i> Robert D. Andis W.D. | 10-8-93 | 10-12-93 | 11 | 11 |
| ORANGE CO. BANK | | | | | |
| RONALD LEONARD | | | | | |
| KENNETH BALOG | | | | | |
| E. BROOKS GALLAWAY | | | | | |
| LULA A. LINE | | | | | |
| LOWELL S. HALBERT | <i>Angela Gibbons</i> | U.D. | 6-20-83 | 3-19-92 | 11 |
| HELEN E. PRINDLE | <i>Harold E. Frame + Martha A. Frame</i> | W.D. | 1-29-90 | 2-6-90 | |
| VIRGINIA LOUGH ET AL | <i>John E. Drumm + Joyce M. Drumm</i> <i>Scott Englehardt</i> <i>Katherine Jordan</i> | W.D. | 12-26-89 | 1-2-90 | |
| | | W.D. | 12-26-89 | 1-2-90 | |
| | | W.D. | 12-26-89 | 1-2-90 | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section In-Lot | D Township Out-Lot | E Range Blk or Sq | F Acres Hundredths | G VALUE OF LANDS AND LOTS | H VALUE OF IMPROVEMENTS | I ADDITIONAL IMPROVEMENTS | |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|----------------------|---------------------------------|------------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| ✓ LOUGH, VIRGINIA | PT SE 013-012-026-000 | 6 | 1s | 2e | 3.606 | 600 | 180 | | |
| ✓ LONG, DONALD JR. & RHONDA | PT SE NW PT SW NE & PT E½ NE SE NW | 4 | 1s | 1e | 1.35 24.17 | 1100 710 | 3830 | | |
| ✓ LONGEST, ROY & BARBARA SUE | PT NE SE NW 013-012-027-000 | 22 | 1s | 1e | 1.375 | 1110 | 7050 | 320 | '90 |
| ✓ LOUGH, VIRGINIA L. | PT N½ SW 013-012-028-000 PT SE 013-012-028-010 | 14 | 1s | 1e | 1.857 1.9 | 30 170 | 180 | | |
| ✓ LUMLEY, GEORGE F. JR. & MARTHA | NW SE 013-012-029-000 E½ NE 013-012-029-010 PT N½ N½ SW SE 013-012-029-020 SW NE 013-012-029-030 PT N½ NE SE 013-012-029-040 | 13 | 1s | 1e | 40 80 1.50 40.25 10 | 3360 1760 30 2930 1490 | 110 | | |
| ✓ LARIMORE, DELMER E. & Lottie | VALEENE LOTS | 34 | | | | 400 | 3270 | | |
| ✓ LAMB, CHESTER L. & JAN R. | PT NE SW 013-012-030-000 | 29 | 1n | 1e | 1 | 1000 | 9930 | | |
| Out LIGHT HOUSE CHRISTIAN CENTER | PT E½ SE (Apartment) | 1 | 1s | 1e | 9.204 | | 5920 | | |
| Out LYNN, WILLIAM & PAULINE Kenneth Lynn 4504 Lamona Dr Lonsville, Ky 40219 | PT SE NW 013-012-031-000 | 19 | 1s | 2e | 5 | 130 | | | |
| ✓ Lankford, Larry M. & Jerry | P½ NE SW 013-012-032-000 | 29 | 1n | 1e | 90 | 160 | | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation SOUTHEAST

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | O TRANSFER | |
|-----------------------------|-------------------------------------------------------------------|-----------------|----------|---------------|------|
| | | Kind | Date | Date | Date |
| VIRGINIA LOUGH ET AL | Tracy Englehardt 1.01 Deed Englehardt .81 | W.D. | 12-26-89 | 1-2-90 | |
| HELEN A. CLARK | Richard A. & Teresa Hodges R.1, Box 324-1, Paoli | W.D. | 3-12-91 | 3-19-91 | |
| ARTHUR EUGENE KEY | | | | | |
| MARION DRUM | Deed Englehardt .13 | W.D. | 12-26-89 | 1-2-90 | |
| CHARLES AUSTIN SCOTT | Deed Englehardt .81 | W.D. | 12-26-89 | 1-2-90 | |
| JOHN E. WISE | Carl J. & Katherine Stroud | W.D. | 10-6-92 | 12-29-92 | 11 |
| JACK SMITH | Jeff Coleman & Jennifer Stroud | W.D. | 11-9-91 | 11-26-91 | |
| FARMERS HOME ADMINISTRATION | | | | | |
| FROM NON-TAXABLES | Transferred to Non-Taxables | Board of Review | | | |
| JOHN DUNBAR JR. | Kenneth Lynn 4504 Lamona Lonsville Ky 40219 Gonzales, Diego | W.D. | 2-20-92 | 2-24-92 | |
| Ronald D Shaker | | W.D. | 6/22/95 | 6/22/95 | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|----|----|-------|------------|-------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| 1st Dick, Philip & Mary Elizabeth | Pt W ² SW 013-012-023-000 Pt E ² SW 013-012-033-010 | 35 | 1N | 1E | 6 | 660 | | | | |
| | | 35 | 1N | 1E | 18 | 2600 | 6840 | 70 | '93 | |
| 2nd Doydon, Hankans Mary Kate & Helen E. Priddle | Pt SW | 13 | 1S | 1E | 31.94 | 2100 | 8980 | | | |
| 3rd Lawell Wayne & Shirley | Pt SW 013-012-035-000 | 19 | 1S | 1E | 2.085 | 600 | | | | |
| 4th Longst, Tambla, Terri Wellman, Tommy Smiton & Troy Smiton | Pt NW on Valeris Outlet 2 | 15 | 1S | 1E | .50 | 750 | 130 | | | |
| 5th Lilly, Ronald M | Pt SE 275 Hwy 15 N Corydon 47112 | 3 | 1S | 1E | 600 | 1540 | | | | |
| 6th Lockhart, Sandra | 013-012-036-000 Pt NW SW | 19 | 1S | 1E | 34.30 | 1770 | 2240 | | | |
| 7th Liber, Leroy E. & Connie J. | Pt NW NWSE 013-020-026-000 | 31 | 1N | 2E | 1. | 830 | 2860 | 390 | '92 | |
| 8th Litherland, Jon D & Sandra F. | NW NW 013-004-003-061 | 8 | 1S | 2E | 4 | 700 430 | 11070 | | '93 | |
| 9th Parimore, Morris V. & Anita | 013-020-025-000 SE SE 013-020-027-000 Pt 1/2 W/2 + Pt SW SW 013-020-027-010 Pt SW NE SE Rt 2 Box 44 Marion 47140 | 25 | 1S | 1E | 40 | 2800 | | | | |
| | | 30 | 1S | 2E | 3. | 1500 | | | | |
| | | 25 | 1S | 1E | 3 | 360 | | | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation _____

| K | L | M | | N | O |
|---------------------------------|-------------------------------------------------------------------------|-------------------|---------|---------|---------|
| | | Kind | Date | | |
| Mary Elizabeth Myers | | | | | |
| Harold Stone | Carroll R. Manship & Margaret Manship Rt. Box 55 Marion Mo | W.D. | 4-8-91 | 5-28-93 | 5-28-93 |
| C.A. Blair | | | | | |
| Ronald Smiton | Jucille Weickart & Kimberly Pearson Rt. 1, Box 160, Marengo Mo 47140 | W.D. | 9-12-91 | 9-16-91 | |
| Charles Pluris | Carl F. Eisfelder & Delores J. Rt. 1, Box 123, Marengo Mo | W.D. | 9-27-91 | 10-3-91 | |
| Opal Kee | Robert Arndis | W.D. | 1-13-95 | 1-23-95 | |
| Dwight Suel | Orange County Bank | Sheriff's Deed | 1-14-94 | 1-20-94 | |
| Deborah Colera et al | | | | | |
| Jane Dillinger & Sara Conder | | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----|----|----|--------------------------------------------|----------------------------------|------|-------|------------|------|
| | | | | | | | | Value | Year Added | |
| 2-19-83 Lovely, Clay L. + Dianna L. Fleming 998 Oak Grove Rd. Hardinsburg, Ind. 47125 | PT NE NE 013-018-004-020 PT NE NE 013-018-021-000 | 1 | 15 | 1E | 16.278 | 320 | | | | |
| 6-17-83 Lambert, Roy D. R1 10154B Hwy 2 47110 | PT SW PT SW PT N 1/2 SW SW PT N 1/2 SW PT N 1/2 SW SW PT SW | 13 | 15 | 1E | 10 7.27 8.15 8.29 8.29 8.28 | 820 520 1250 490 480 | | | 730 | 1750 |
| 7-1-83 Livingston, Charles T. and Bette Livingston R1 Box 176 Hardinsburg 47125 | PT NW 013-016-025-030 | 3 | 15 | 1E | 40 | 1780 | 4450 | | | |
| 7-20-83 Rockhart, Sandra 2815 Hwy 150 NE Paris, Ind. 47134 | PT NE SW 013-011-037-000 | 19 | 15 | 1E | 3 | 500 | | | | |
| 7-24-83 Logan, Timothy S. R1 20111 Salem, Ind. 47167 | PT SE NW 013-006-019-000 PT SW NE 013-006-019-010 | 20 | 15 | 1E | 4 6.40 | 150 930 | 950 | | | |
| 8-1-83 Lambert, Dennis C. + Nancy R. Oak Grove Rd Hardinsburg Ind 47125 | PT SE SW 013-023-031-020 | 31 | 17 | 2E | 39 | 40 | | | | |
| 8-1-83 Lincoln, Howard W. + Monte | PT SW SE PT SE SW 013-006-008-000 | 29 | 15 | 2E | 2.021 14 | 1000 1870 | 5380 | | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation _____

| K | L | M | | O |
|-----------------------------|------------------------------------------------------|------|---------|---------|
| | | Kind | Date | |
| Waller and Gene E. Keith | | | | |
| Frame, Maude Ann | John S. Allen and Richard Entzige | W.D. | 6-17-93 | 6-17-93 |
| Jewell Collins | | | | |
| Opal Kee | Robert Arnold's | W.D. | 1-13-95 | 1-23-95 |
| Howard M. Free | | | | |
| Charles L. Williams | | | | |
| Doug L. Frame | Charles Owens Miller + Janet Miller Rt 2 Box 120A | W.D. | 9-1-94 | 9-2-94 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----|----|----|-------|------|------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| Lombard, Roy | PT E 1/2 SE | 1 | 15 | 1E | 5 | | | | | |
| | PT E 1/2 SE | 2 | 15 | 1E | 19 50 | | | | | |
| Lombard, Robert J + Nellie May Lombard | PT NW NE 013-003-002-000 | 13 | 15 | 1E | 20 | 2580 | 5770 | | | |
| Lombard, Dennis C + Nancy R. P.O. Box 640 Tinsley, Ind. | PT NW SW 013-020-023-000 | 31 | 1N | 2E | 5 | 120 | | | | |
| Land of Indiana, Inc. | E 1/2 NE 013-002-040-000 | 18 | 15 | 1E | 80 | 3650 | | | | |
| | SW NE 013-002-040-010 | 18 | 15 | 1E | 40 | 1530 | 930 | | | |
| Lincoln, Ralph + Rhonda 2106 E Oak 1025 S Marengo, Ind. | PT NW 013-013-020-001 | 28 | 15 | 1E | 2145 | 1580 | 2130 | | | |
| Liberton, Anthony H. + Kimberly A. 1490 W. 900 N FOUNTAIN TOWN, IN 46130 | SE SE 013-015-005-000 | 29 | 15 | 2E | 40 | 1900 | 3130 | | | |
| | S 1/2 S 1/2 NE SE 013-015-005-010 | 29 | 15 | 2E | 10 | 220 | | | | |
| Lewis, William J. + Delores M. (Petite) Dennis Lee Jones, Attorney Charles Jones + Hank Wade Jones 774 701 N. W. WILLIAM BLVD, 2ND 9616 S CO RD 375 E MARENGO, IN 47170 | PT NW SE 013-010-006-000 | 22 | 15 | 1E | 1.50 | 1130 | 8120 | | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation _____

| K | L | M | | O |
|---------------------------------------------|-------------------------------|----------------|---------|-----------|
| | | Kind | Date | |
| Blankenship, Lewis W. | Franklin + Marion E Foster | W.O. | 3-28-95 | 3-28-95 ✓ |
| Craig, Ernest | Lewis W. Blankenship | W.O. | 4-18-95 | 4-25-95 ✓ |
| Jenny, Phillip | | | | |
| Boyd, Elmer | Southwestern Acceptance Corp. | CORPORATE W.D. | 6/13/95 | 6/13/95 ✓ |
| Forsyth Nelson, Ferguson | | | | |
| Caton, McLean, + Byrle Keel Estate, Inc. | | | | |
| Jones, Charles E. + Delores M. | | | | |