



OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A<br>NAMES OF OWNERS  | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION | C<br>Section | D<br>In-Lot | E<br>Township | F<br>Range | G<br>Blk or Sq. | H<br>Acres | I<br>Hundredths | J<br>VALUE OF LANDS AND LOTS | K<br>VALUE OF IMPROVEMENTS | L<br>ADDITIONAL IMPROVEMENTS |                 |
|---|--|--------------|-------------|---------------|------------|-----------------|------------|-----------------|------------------------------|----------------------------|------------------------------|-----------------|
|   |  |              |             |               |            |                 |            |                 |                              |                            | M<br>Value                   | N<br>Year Added |
| ✓ ABBOTT, STEPPEN & RITA ANN  | SW NE 013-001-001-000                        | 24           | 1s          | 1e            | 40         |                 |            |                 | 3420                         | 5970                       |                              |                 |
| ✓ ADAMS, STEVEN B. & CAROL J.   | PT NW 013-001-002-000                        | 15           | 1s          | 1e            | 2.50       |                 |            |                 | 1250                         | 5270                       |                              |                 |
|   | PT NW NW 013-001-002-010                     | 15           | 1s          | 1e            | .50        |                 |            |                 | 130                          |                            |                              |                 |
| Out ADMINISTRATOR OF VETERANS AFFAIRS   | PT SE NW                                     | 12           | 1s          | 1e            | 8.845      |                 |            |                 | 1180                         | 11820                      |                              |                 |
| ✓ ALLEN, BRYAN J.   | PT N 1/2 NW 013-001-003-000                  | 18           | 1s          | 1e            | .69        |                 |            |                 | 190                          |                            |                              |                 |
| ✓ ALLEN, ERMEL B. & ALTA M..  | PT S 1/2 NW 013-001-004-000                  | 18           | 1s          | 1e            | 3.447      |                 |            |                 | 1220                         | 8990                       |                              |                 |
| Out ALLEN, REX & RAMONA   | PT SE SW                                     | 27           | 1s          | 1e            | 6          |                 |            |                 | 930                          | 7220                       |                              |                 |
| Out ALVEY, LEONARD A.   | SW NE  | 28           | 1n          | 1e            | 2          |                 |            |                 | 40                           |                            |                              |                 |
|   | PT NW NE                                     | 28           | 1n          | 1e            | 1          |                 |            |                 | 170                          |                            |                              |                 |
|   | NW NE  | 28           | 1n          | 1e            | 1          |                 |            |                 | 830                          | 12150                      |                              |                 |
| ✓ AMONETTE, HAROLD L. & DIANA L.<br><i>on contract by Ralph + Diana Rayburn 8845 S St Rd 37 Parli</i> | PT SW SW 013-001-006-000                     | 18           | 1s          | 1e            | 1.375      |                 |            |                 | 1270                         | 5300                       |                              |                 |
| ✓ ANDIS, DALE M. & SARAH  | PT S 1/2 S 1/2 NW 013-001-007-000            | 7            | 1s          | 1e            | 25.35      |                 |            |                 | 440                          |                            |                              |                 |
| ✓ ANDIS, GILBERT JR. & MARJORIE A   | PT N 1/2 E 1/2 NW SE 013-001-008-000         | 30           | 1n          | 1e            | 9.12       |                 |            |                 | 970                          | 1790                       |                              |                 |
| ANDREW, JAMES L. & BETTY JEAN   | PT SE NE 013-001-009-000                     | 1            | 1s          | 1e            | 9.309      |                 |            |                 | 870<br>590<br>930            | 450<br>560<br>10170        | '92<br>'95                   |                 |

RECORD OF TRANSFERS-MARCH \_\_\_\_\_, 19\_\_\_\_ TO MARCH, \_\_\_\_\_, 19\_\_\_\_

Town or Corporation SOUTHEAST

| K<br>FROM WHOM TRANSFERRED   | L<br>TO WHOM TRANSFERRED AND ADDRESS                                | M<br>INSTRUMENT     |           | N<br>TRANSFER |           |
|--|---|---------------------|-----------|---------------|-----------|
|  |   | O<br>Kind           | P<br>Date | Q<br>Date     | R<br>Date |
| ✓ CECIL GIBSON   |   |                     |           |               |           |
| ✓ THEODORE GLENN MANSHIP   |   |                     |           |               |           |
| ✓ MERCURY SAVINGS ASSO. OF TEXAS                                       | <i>Lyndel R Manship + Carolyn D. Manship</i>                        | <i>Special W.D.</i> | 7-2-91    | 7-8-91        |           |
| ✓ GEORGE L. WHITE  |   |                     |           |               |           |
| ✓ JAMES V. BUSICK  |   |                     |           |               |           |
| ✓ BETTY MCQUEARY   | <i>Wayne L. Hoover + Rhonda Sharon Hoover W.D.</i>                  |                     | 10-6-90   | 10-12-90      |           |
| ✓ MILDRED RUTH MOORE<br>FRED BALL JR. & LINDA AL.<br>QUINTON L. DICKEY | <i>4276 S 250 E Parli<br/>Steven E. Jones + Helen C. Jones W.D.</i> |                     | 12-17-92  | 12-18-92      | //        |
| ✓ MARVIN E. DENTON   |   |                     |           |               |           |
| ✓ EUNICE TEAFORD MUNCIE  |   |                     |           |               |           |
| ✓ GILBERT ANDIS JR.  |   |                     |           |               |           |
| ✓ JAMES HOOPER   |   |                     |           |               |           |

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| A   | B                              | C  | D  | E  | F     | G    | H    | I     |            | J  |
|---|--------------------------------|----|----|----|-------|------|------|-------|------------|----|
|   |                                |    |    |    |       |      |      | Value | Year Added |    |
| ✓ ANDRY, JAMES & ANTOINETTE   | PT E 1/2 SW 013-001-010-000    | 8  | 1s | 1e | .77   | 130  | 9430 |       |            |    |
|   | PT E 1/2 SW 013-001-010-010    | 8  | 1s | 1e | 8     | 620  |      |       |            |    |
|   | PT E 1/2 SW 013-001-010-020    | 8  | 1s | 1e | .96   | 160  |      |       |            |    |
| ✓ ANDRY, NOVI L. & COLLEEN C.   | PT E 1/2 SW 013-001-011-000    | 26 | 1s | 1e | 11.34 | 1200 | 9440 | 2200  | 90         | 92 |
| ✓ ANDRY, ROBERT D. & LINDA C.<br><i>on Contract to Sargent, Claude, Leonard &amp; Theresa</i> | PT N 1/2 ne 013-001-012-000    | 9  | 1s | 1e | 1     | 1400 | 2770 |       |            |    |
| ✓ APPLE, ERMA E.<br>ERMA SWAIN  | PT SW<br>PT W 1/2 W 1/2 SE     | 18 | 1s | 1e | 30    | 3760 | 4910 |       |            |    |
|   |                                | 18 | 1s | 1e | 14    | 830  |      |       |            |    |
| ✓ APPLE, JAMES H. & ELIZABETH ANN   | PT N 1/2 NE 013-001-013-000    | 12 | 1s | 1e | 9.80  | 920  |      |       |            |    |
|   | PT SE 013-001-013-000          | 6  | 1s | 2e | 31.24 | 3350 |      |       |            |    |
|   | PT N 1/2 NE 013-001-013-000    | 12 | 1s | 1e | 31.70 | 3470 |      |       |            |    |
| ✓ APPEGATE, <i>Jimmy B. DONALD L. HARDENBURG</i>  | PT N 1/2 NW NE 013-001-014-000 | 7  | 1s | 2e | 2.43  | 410  |      |       |            |    |
|   | PT SE 013-001-014-010          | 6  | 1s | 2e | 1.57  | 260  |      |       |            |    |
| ✓ ARNN, EDWARD T. & MARIE C.  | PT SW 013-001-015-000          | 26 | 1s | 1e | 72    | 2430 | 740  |       |            |    |
|   | SE SE 013-001-015-010          | 27 | 1s | 1e | 40    | 3210 |      |       |            |    |
| ✓ ASH, EVELYN J.  | NE NW                          | 20 | 1s | 1e | 40    | 3840 | 3610 |       |            |    |
|   | PT SW SW NE                    | 20 | 1s | 1e | 2     | 350  |      |       |            |    |
|   | SE SW                          | 17 | 1s | 1e | 40    | 790  |      |       |            |    |
| ✓ ASHCROFT, ANNIBELLE GROOME  | PT SW SE 013-001-016-000       | 30 | 1n | 1e | 5     | 120  |      |       |            |    |

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Town or Corporation SOUTHEAST

| K   | L   | M   |                      | O                         |
|---|---|---|----------------------|---------------------------|
|   |   | Kind  | Date                 |                           |
| ✓ RUBY POLEN                                      |   |   |                      |                           |
| ✓ BILLIE L. NOBBLITT                              |   |   |                      |                           |
| ✓ CARRELL TRINKLE                                 | <i>Robert D Andry<br/>Robert D Andry (to return contract for Brown)</i>                         | <i>Quitclaim deed<br/>Quitclaim deed</i>    | 6-15-93<br>11-21-94  | 6-25-93 11<br>11-22-94 11 |
| ✓ RHODA APPLE ET AL                               | <i>Bill Jenkins &amp; Connie Jenkins</i>  | <i>affidavit<br/>W.D.</i>                   | 11-26-91<br>11-26-91 | 1-13-92<br>1-13-92        |
| ✓ BUELAH BERNACE CANOLES                          | <i>Howard W. Hamilton &amp; Jean S. Hamilton<br/>Apple, James H.</i>                            | <i>920-3170<br/>W.D.<br/>QUITCLAIM DEED</i> | 9-25-89<br>1/25/90   | 9-26-89<br>2/2/90         |
| ALONZO ROBBINS                                    | <i>Buelah Canoles</i>   |   |                      |                           |
| ✓ HARLAN B. EPPERSON                              | <i>Jimmy B. Applegate</i>   | <i>Quitclaim deed<br/>W.D.</i>              | 8-1-90               | 8-10-90                   |
| ✓ WILLIAM A. SCOTT                                |   |   |                      |                           |
| ✓ RUSSEL & LINDA GIRARD & JOHN & MARY C. WILLIAMS | <i>Arthur Wayne &amp; Lynn Adele Hoch<br/>3217 Evergreen Circle, Jeffersonville, Ind. 47130</i> | <i>W.D.</i>                                 | 9-28-90              | 9-28-90                   |
| ✓ WM. J & KLAZINA GROOME                          |   |   |                      |                           |

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|------------------------------------|--|----|----|----|-------|------|------|--------------------------------|------------|---|
|                                    |  |    |    |    |       |      |      | Value                          | Year Added |   |
| AUSTIN, EDWIN                      | PT NW NW   | 9  | 1s | 1e | 2.439 | 1070 | 7440 |                                |            |   |
| Andis, Robert D.                   | 1/4 N <sup>2</sup> NW NW SW<br>013-001-017-000                                       | 31 | 1N | 1E | 2     | 140  |      |                                |            |   |
| Allen, Glenn & Carol               | 1/4 S <sup>1/2</sup> SE<br>013-001-019-000   | 5  | 1S | 1E | 5     | 1060 | 9980 |                                |            |   |
| Anderson, Donald E.                | PT SE SW<br>013-001-019-000  | 20 | 1S | 1E | 7.62  | 1110 | 4740 | 1490 '92<br>300 '91<br>200 '93 |            |   |
| Andrews, Nelson E. & Carrie E.     | NE 1/4 013-011-012-010<br>NW SE 013-011-012-000<br>013-011-012-020                   | 14 | 1S | 1E | 40    | 2780 | 5580 |                                |            |   |
| Andy, James L and Antoinette Andy  | NE 1/4 SW<br>013-019-090-000   | 8  | 1S | 1E | .27   | 440  |      |                                |            |   |
| Allen, John B and Richard Estridge | PT SW 013-006-010-000<br>NE SW<br>NE 1/2 SW SW<br>NE 1/2 SW<br>NE 1/2 SW SW<br>NE SW | 13 | 1S | 1E | 10    | 820  |      |                                |            |   |
| Abbott, Rita Ann & Michael         | 1/2 SW<br>013-013-048-011  | 24 | 1S | 1E | 8.    | 50   |      |                                |            |   |

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Town or Corporation \_\_\_\_\_ SOUTHEAST \_\_\_\_\_

| K                 | L   | M                 |          | O        |
|-------------------|---|-------------------|----------|----------|
|                   |   | Kind              | Date     |          |
| DELBERT COOK      | Dale L. Gilmore & Michelle D. Gilmore                                     | Co-Administration | 12-14-91 | 12-18-91 |
| John Webb         |   |                   |          |          |
| Bill O. Weeks     |   |                   |          |          |
| Alfred J. Brown   | Andrew P. Plachy & Carol Plachy<br>1284 E. Court 950-2<br>Hendricks 47110 | W.D.              | 9-28-93  | 9-21-93  |
| Larry D. Fey      | Carlisle, Kenneth W.  | W.D.              | 9/25/95  | 9/29/95  |
| Smith, Michael W. |   |                   |          |          |
| Pendley, Roy A    | D. Thomas Pendley<br>RA#1 Box 1070<br>7-8                                 | W.D.              | 2-23-94  | 3-1-94   |
| Winston Mosson    |   |                   |          |          |

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| A<br>NAMES OF OWNERS  | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION                     | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk or Sq | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|---|--|---------------------|-----------------------|----------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|   |  |                     |                       |                      |                       |                              |                            | Value                        | Year Added |
| 9-10<br>Allen, Rex D. & Ronora K.<br>Rt #1 Hardinsburg rd 47125                                     | 013-008-030-000<br>PT SE NW<br>013-008-030-010<br>PT N 1/2 SW NW | 31                  | 10                    | 2E                   | 25.52                 | 2640                         | 2070                       | 8070                         | '94        |
| 10-11<br>Andia, Robert N.<br>Rt #3 Box 202 Mitchell   | 013-012-020-000<br>PT E 1/2 SW<br>013-012-020-010<br>W 1/2 SW SE | 15                  | 15                    | 1E                   | 50                    | 1000                         | 410                        |                              |            |
| 12-13<br>Allen, Alan M.<br>8249 S. 21st St.<br>90 James V. Martin Ave.<br>2222 S. 21st St.<br>47125 | PT S 1/2 NW<br>013-021-057-000                                   | 18                  | 15                    | 1E                   | 70.476                | 8610                         | 9620                       |                              |            |
| 14-15<br>Andia, Robert<br>R3 Mitchell, Indol 47446  | " NW SW<br>013-012-036-000<br>NE SW<br>013-011-037-000           | 19                  | 15                    | 1E                   | 36.320                | 1770                         | 2040                       |                              |            |
| 16-17<br>Alyce Divil & Neil<br>7864 S. C. 19 710 E<br>Hardinsburg Sm. 47125                         | 013-008-062-001<br>Pt W 1/2 SW                                   | 8                   | 15                    | 2E                   | 2.817                 | 930                          |                            |                              |            |
| 18-19<br>Apple, James H. & Betty J.<br>6798 E. 65 Hwy 150 (Pittman)<br>Hardinsburg, IN<br>47125     | PT N 1/2 SE<br>013-013-068-000                                   | 6                   | 15                    | 2E                   | 43                    | 3980                         | 200                        |                              |            |

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Town or Corporation \_\_\_\_\_

| K<br>FROM WHOM TRANSFERRED     | L<br>TO WHOM TRANSFERRED AND ADDRESS                                 | M<br>INSTRUMENT |           | N<br>TRANSFER |           |
|--------------------------------|--|-----------------|-----------|---------------|-----------|
|                                |  | O<br>Kind       | P<br>Date | Q<br>Date     | R<br>Date |
| Sam Heid                       |  |                 |           |               |           |
| Virgil Leighty                 | John A & Vera E Foglesong 13#<br>Richard Brown 433 S. 10th St. 47125 | W.D.            | 5-27-94   | 5-27-94       |           |
| Burick, James V.               |  | W.D.            | 3-27-95   | 3-28-95       |           |
| Lockhart, Sandra               | Sipes, Richard & Darlene M.  | W.D.            | 9/14/95   | 9/21/95       |           |
| Coulter, Kelly & Darlene       |  |                 |           |               |           |
| Meehan, James D. & Patricia J. |  |                 |           |               |           |