

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section In-Lot | D Township Out-Lot | E Range Blk. or St. | F Acres | G VALUE OF LANDS AND LOTS | H VALUE OF IMPROVEMENTS | I ADDITIONAL IMPROVEMENTS | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|-----------------------|------------------------|------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| * PARKS, CHAS. S. <i>Contract R.F. Mitchell 1622 Locust St Jeffersonville In 47130</i> | 005-016-001-000 PT NE SE | 25 | 1S | 2W | .29 | 30 | | | |
| | 005-016-001-010 PT W 1/2 SE SE | 25 | 1S | 2W | 3.49 | 1850 | 4770 | | |
| | 005-016-001-020 PT 1/4 SE SE | 25 | 1S | 2W | .69 | 950 | 2080 | | |
| * PARKS, DAVID | 005-016-002-000 PT E 1/2 SE | 13 | 1S | 2W | 22.97 | 1390 | 960 | | |
| <i>Out</i> PARKS, MARVIN R. & JANN C. | PT SE | 35 | 1N | 2W | 10 | 570 | | | |
| * PARKS, ORVAL N. & BILLIE E. | 005-016-003-000 PT E 1/2 SE | 13 | 1S | 2W | 10.36 | 1350 | 2990 | | |
| * PARKS, RACHEL IRENE ET AL | 005-016-004-000 PT NW SW | 14 | 1S | 2W | 3 | 50 | | | |
| * PARROTT, WILLIAM ELMO & MYRTLE DELORIS | 005-016-005-000 PT NE | 9 | 1S | 2W | 1.419 | 180 | | | |
| | 005-016-005-010 PT NE | 9 | 1S | 2W | 1 | 170 | | | |
| | 005-016-005-020 PT NE | 9 | 1S | 2W | 1.419 | 160 | | | |
| * PARSONS, KENNETH, JOHN MERRITT JOHN EDWARD PARSONS, ELSWORTH PARSONS, JR., CHAS. MICHAEL PARSONS | 005-016-006-000 PT NE NE | 31 | 1N | 2W | 2 | 1170 | 1350 | | |
| * PEDERSEN, GARYS & KATHLEEN M. | 005-016-007-000 NW NW | 13 | 1S | 2W | 40 | 2160 | | | |
| | 005-016-007-010 PT N 1/2 NE | 14 | 1S | 2W | 56.16 | 3250 | | | |
| * PENDERGRASS, JOSEPH C., PENDERGRASS, ROBERT H., SAMUEL J. PENDERGRASS, & BETTY J. KENNEDY | 005-016-008-000 SW NW | 34 | 1N | 2W | 40 | 750 | | | |
| * PENDLETON, PATRICIA R. | <i>* transfer from Lewis in error - see affidavit at Inst. # 081905</i> 005-016-009-000 NW SE | 25 | 1S | 2W | 1 | 1700 | 1360 | | |
| <i>Out</i> PETURA, OTAKAR & MARIE | PT NE | 13 | 1S | 2W | 16.60 | 2070 | 5080 | | |

RECORD OF TRANSFERS-MARCH _____, 19 _____ TO MARCH, _____, 19 _____

Town or Corporation _____

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | N TRANSFER | |
|--------------------------------------------|-----------------------------------------------------------------------------|-----------------|---------|---------------|------|
| | | Kind | Date | Date | Date |
| | | | | | |
| HAZEL ENLOW | Kenneth Curtis & Marsha Curtis 1/2 ac. | Executives | 8-21-91 | 8-22-91 | |
| | Stanley J. Dethlefsen & Vicki K. Dethlefsen 1/2 ac. | Executives | 8-21-91 | 8-22-91 | |
| | Kenneth & Marsha Curtis 3330 Sigo N. Albany (Same 1/2 ac. as above) 1/2 ac. | W.D. | 9-1-91 | 9-5-91 | |
| | Michael J. Marsh & Sharon D. Marsh Mitchell, Robert C. 6A1 | Executives | 8-20-92 | 12-3-93 | |
| ORVAL N. PARKS | | | | | |
| DON FIELD, KENNETH TRITLE & BOB FIELDS | Dave R. Ratliff & Maryjane Ratliff | W.D. | 1-28-92 | 1-30-92 | |
| JANICE R. LAND | | | | | |
| HERMEL G. PARKS (Final Decree) | | | | | |
| JOHN ROACH | | | | | |
| HENRY ROYER | | | | | |
| MARY A. DRAKE | Kenneth Parsons 5240 S Co Rd 1175W French Lick, Ind 47422 | W.D. | 1-10-95 | 2-23-95 | |
| VIOLET B & GARY S. PEDERSON | | | | | |
| MARGARET L. PENDERGRASS DONNA J. HENSON | | | | | |
| WILLIAM LEWIS | | | | | |
| LORRAINE SCHURER | Dennis C. Burger | W.D. | 8-29-90 | 9-4-90 | |

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| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section | D In-Lot | E Township | F Range Blk. or Sq. | G Acres | H VALUE OF LANDS AND LOTS | I VALUE OF IMPROVEMENTS | J ADDITIONAL IMPROVEMENTS | |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------------|-------------------------------------------|----------------------------------------------------------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | | Value | Year Added |
| X PHILLIPS, DOROTHY K. | PT NW SE 005-016-010-000 | 28 | 1N | 2W | 5.32 | 90 | | | | |
| PHILLIPS, ROBERT EUGENE JR. | PT NW SE Deed 9245 | 28 | 1N | 2W | 14.11 13 76 | 230 | | | | |
| PHILLIPS, STEVE & PAMELA | PT NE Wildcat 7B | 9 | 1S | 2W | 1 | 1770 2410 3900 | | 390 | 92 | |
| X POTH, AUSTIN A. & ELVA M | PT NE NE Proposed Wildcat Cove Sub-Div 005-016-012-000 | 9 | 1S | 2W | 1.51 | 30 | | | | |
| POTTER, LESTER & DELORES <i>on contract to James D. Wilkerson Res. Box 306K</i> | PT NE Lot 25 005-016-013-000 005-016-013-020 | 9 | 1S | 2W | 2.5 RW 2.42 | 1120 1580 330 | | 3090 1380 13750 | 90 93 | |
| X PATOKA LAKE VILLAGE LTD <i>an Indiana Limited Partnership c/o P.A. Lovelace</i> | N E SW 005-016-014-000 Separate Statement 005-016-014-010 W 1/2 SW 005-016-014-020 PT S 1/2 NW 005-016-014-030 PT NW NW 005-016-014-040 PT N 1/2 SW 005-016-014-050 PT S 1/2 NW 005-016-014-060 | 23 | 1S | 2W | 39.52 26 73.05 1.935 26 26 | 710 6140 650 1670 170 991 170 2010 160 | | 91 100140 | | |
| X Pearce, Bruce & Kelling | PT SW NE 005-016-015-000 | 28 | 1N | 2W | 2.254 | 880 40 | | 7120 (cont. from p. 22) | 91 | |
| X Powers, Albert L. <i>7160 Shoshone Dr Indpls. Ind 46236</i> | PT E 1/2 NW PT NE E 1/2 NW 005-016-015-020 | 9 | 1S | 2W | 5.788 3.588 2.353 | 1040 60 40 | | | | |

RECORD OF TRANSFERS-MARCH, 19____ TO MARCH, 19____

Town or Corporation _____

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | N TRANSFER | |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|-------------------------------|------|
| | | Kind | Date | Date | Date |
| RONALD A. GRIFFIN | | | | | |
| ARTHUR J. SCHNELL | William R. Barker Jr. 434 College St 924 | W.D. | 9-28-91 | 10-1-91 | |
| WILLIAM D. DUNN | Walter Edward Conrad & Joan Carol Conrad Rt 2 Box 208J - 7 R. Conrad | W.D. | 5-23-92 | 5-26-92 | |
| JOHN ROACH | | | | | |
| JAMES R. KNABEL | Randall F. Hendricks & Marilyn Johnson James D. Wilkinson & Melinda L. Wilkinson James Wilkinson & Melinda Clewney Michael Hughes, Donald R. Wendling, & Paul E. Green, Tenants in Common 2360 W. CH 1705. N. Westport, IN 47265 | W.D. W.D. W.D. | 4-8-95 10-1-93 8-8-98 | 4-15-95 10-1-93 9-15-94 | |
| KIMBRO, EXALL, L. & ET AL | | | | | |
| John M. Dunce et al | | | | | |
| Lynda Kay & Kenneth Hank | Warren R. & Melissa D. Pirnik R. 2, Box 185C, French Lick | W.D. | 9-18-91 | 9-20-91 | |
| Southwestern Accept. | | | | | |

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| A | B | C | D | E | F | G | H | I | | J |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|----|----|-------|------------|-------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| 15 Potter, James Earl & Sue Schwan L. Potter + Lester + Delores Potter Rector Pacer PO Box 896 Joplin, Mo 64608 | PT W 1/2 NW 005-016-016-000 | 10 | 15 | 2W | .12 | 20 | | | | |
| 16 Linnick, David R. + Melissa | PT SW NE 005-016-017-000 | 28 | N | 2W | 2.254 | 1020 | 7120 | 7110 | 192 | |
| 17 Pence, Joseph J. | Hawkins Sub Div lot 8 005-016-018-000 | | | | 106 | 1000 | 8300 | | | |
| 18 Phillips, Steve + Panama L. | PT NE NW 005-008-003-012 | 10 | 15 | 2W | 7.64 | 750 620 | 1170 | | | |
| 19 Porambo, Bernard + Vicki S. | 005-023-030-010 PT NENE NW SE PT SW NE 005-023-030-000 | 30 | N | 2W | .31 | 90 1810 | 27440 | | | |
| 20 Purdley, Thomas O. | 005-002-017-000 N 1/2 N 1/2 NW SE PT SW NE 005-002-017-010 | 28 | N | 2W | 10 | 160 250 | | | | |
| 21 Phillips, Ronald + Lillian Phillips 600 Cherokee Dr New Albany, Ind 47150 | PT NE SW 005-011-001-010 | 25 | 15 | 2W | .523 | 1320 | 1420 | | | |
| 22 Peranger, Ralph + Adriana D. | SW NE 005-013-019-020 | 3 | 15 | 2W | 10 | 200 | | | | |

RECORD OF TRANSFERS-MARCH _____, 19____ TO MARCH, _____, 19____

Town or Corporation _____

| K | L | M | | O |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-------------------------------------------|
| | | Kind | Date | |
| Gerald Hasenour | | | | |
| Bruce Pearce | Hinkley, Darryl J. + Jill R. | W.D. | 12/11/95 | 12/12/95 |
| Robert Blank | | | | |
| Gerald Hasenour | | | | |
| Carolyn Wolfington | | | | |
| Nancy Clay Bond | 420 Hickory Ln Plainfield 46168 George D. Higgins + Pat Higgins | W.D. | 9-9-93 | 9-20-93 |
| Sarah Rose Mitchell | William Thornberry 10ac Ralph L. Peranger + Adriana D. Peranger Pamela Carl Bond 10ac Buckley, Everett S. Orr, (A00A) | W.D. W.D. W.D. | 10-12-93 10-1-93 8-30-94 | 10-18-93 10-25-93 10-5-94 8/2/95 |
| Villiv, Stuart J. | | | | |
| Tom Purdley | | | | |

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|-----------------------------------------------------------------------------------------------|-----------------------------|----|----|----|------|------|------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| 10-25-93 11 Probasco, Shirley 7384 1/2 Meadows Lane 4-2 | Pt SE NW 005-015-007-004 | 11 | 15 | 2W | 1 | 130 | | | | |
| 9-2 11 Patoka Lake Regional Water & Sewer District P.O. Box 308 Dubois, Ind 47527 | 1/2 SW 005-002-010-010 | 34 | 1N | 2W | .517 | 90 | | | | |
| 1-24-94 11 Patoka Lake Village L10 7901 W. G. Rd. 1125 S. Bloomington, Ind 47402 | Pt NW NW 005-002-025-000 | 26 | 15 | 2W | .244 | 2000 | 5500 | | | |

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Town or Corporation _____

| K | L | M | | N | O |
|----------------|----------------------------|------|------|---|---|
| | | Kind | Date | | |
| Jerry Anderson | | | | | |
| Ray Belcher | Transferred to non taxable | | | | |
| James L. Brown | | | | | |