

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH , 19__ TO MARCH , 19__

Town or Corporation

| A | B | C | D | E | F | G | H | I | | J | |
|--|--|----------|----------|----------|-------------------------|--------------|------|-------|------------|------|-----|
| | | | | | | | | Value | Year Added | | |
| Abbott, Stephen & Rita Ann | SW NE | 24 | 1S | 1E | 40 | 2210 | 3330 | 50 | 87 | 200 | 84 |
| Allen, Ermel B. & Alta M. | Pt S $\frac{1}{2}$ NW | 18 | 1S | 1E | 5 | 630 | 6630 | 610 | '32 | | |
| Amonette, Harold L. & Diana L. | Pt SW SW | 18 | 1S | 1E | 1.375 | 670 | 1530 | 330 | '73 | 1160 | |
| Andis, Gilbert Jr. & Marjorie A. | Pt N $\frac{1}{2}$ E $\frac{1}{2}$ NW SE | 30 | 1N | 1E | 9.12 | 230 | 710 | | | | |
| Andis, Robert D. | Pt NE SW & Pt NW SE | 31 | 1N | 1E | 10 | 820 | 3070 | | | | |
| Andry, James L. & Antoinette & Herbert C. & Lucy Andry | Pt NW NE Pt N $\frac{1}{2}$ SW NE Pt S $\frac{1}{2}$ SW NE | 17 | 1S | 1E | 3.837 1.919 1.919 | 660 | | | | | |
| | E $\frac{1}{2}$ NW | 17 | 1S | 1E | 80 | 2400 | 930 | | | | |
| Andry, Novi L. & Coleen C. | Pt E $\frac{1}{2}$ SW | 26 | 1S | 1E | 11.34 | 1210 | 8230 | 100 | '81 | 50 | '82 |
| Apple, Erma E. | Pt SW | 18 | 1S | 1E | 30 | 1990 | 2800 | | | | |
| % Erma Swain | Pt W $\frac{1}{2}$ W $\frac{1}{2}$ SE | 18 | 1S | 1E | 14 | 790 | | | | | |
| Apple, James H. and Elizabeth Ann | Pt SE | 6 | 1S | 2E | 31.24 | 2090 | | | | | |
| Armitage, Elizabeth A. | Pt SE SE | 14 | 1S | 1E | 37.063 | 1490 | 2100 | | | | |
| Arnn, Edward T. & Marie C. | Pt SW SE SE | 26 27 | 1S 1S | 1E 1E | 72 40 | 3740 2660 | 2830 | | | | |
| Ash, Robert L. & Julia E. | Pt SW SW | 29 | 1N | 1E | 9.57 | 650 | 830 | | | | |
| Atkins, Essie M. <i>Life Estate</i> <i>Ellen Emmons</i> | Pt W $\frac{1}{2}$ W $\frac{1}{2}$ SE & Pt SW | 6 | 1S | 1E | 45 | 2870 | 1630 | | | | |
| Austin, <i>Edwin</i> | <i>Blgd. on Leased Land (Delbert Cook)</i> Pt NW NW | | | | 20.42 9 | 230 2429 | 2230 | 700 | '80 | 480 | '81 |

| K | L | M | | N | O |
|---------------------------|---|------------------------|----------------|----------------|---|
| | | Kind | Date | | |
| Cecil Gibson | | | | | |
| James V. Busick | <i>State of Indiana 1.553</i> | <i>W.D.</i> | <i>3-22-79</i> | <i>6-1-79</i> | |
| Marvin E. Denton | | | | | |
| Gilbert Andis Jr. | | | | | |
| Ben Reynolds | <i>Russell W. & Brenda Kay Hester</i> | <i>W.D.</i> | <i>9-17-83</i> | <i>9-23-83</i> | |
| Floyd England | <i>Charles J. & Rita M. Bucht</i> | <i>W.D.</i> | <i>9-27-80</i> | <i>9-30-80</i> | |
| Billie L. Nobblitt | | | | | |
| Rhoda Apple, et al | | | | | |
| Alonzo Robbins | <i>James H. Apple</i> | <i>Quit Claim Deed</i> | <i>1-25-90</i> | <i>2-2-90</i> | |
| Rosa R. Stroud | <i>Paul & Nevada P. Sanders</i> | <i>W.D.</i> | <i>7-16-79</i> | <i>8-2-79</i> | |
| William A. Scott | | | | | |
| James Milligan et al | <i>R. L. + Kathleen Mathews</i> | <i>W.D.</i> | <i>3-26-81</i> | <i>3-30-81</i> | |
| Ellen Marie Atkins Emmons | <i>Kessie M. Atkins - Life Estate</i> <i>Ellen Emmons</i> <i>Rosa A. Atkins Trust R2 Box 189 Towson</i> | <i>W.D.</i> | <i>9-13-80</i> | <i>9-13-80</i> | |
| Delbert Cook | | <i>W.D.</i> | <i>8-10-88</i> | <i>8-10-88</i> | |

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Town or Corporation

| A | B | C | D | E | F | G | H | I | | J |
|---|---|----|----|----|-----------|------------------|------|-------|------------|------|
| | | | | | | | | Value | Year Added | |
| Andry, Robert D. & Linda C. | Pt N ² NE | 9 | 15 | 1E | 1 | 400 | 3700 | | | |
| Andis, Dale M & Sarah | Q ¹ S ² S ² NW | 7 | 15 | 1E | 85.95 | 430 | | | | |
| Andry, James & Vintoinette R. 1 Highway 99, Sharpsburg | Pt E ² SW Pt E ¹ / ₂ SW | 8 | 15 | 1E | .77 8. | 130 70 550 | 340 | 3600 | 07-20-86 | impl |
| Andrew, James L. & Betty Jean | Pt SE NE | 1 | 15 | 1E | 9.309 | 430 | | | | |
| Adams, Elma Belle 2641 CANTON AVE. DAYTON, OH 45414 | Pt N ² NE | 9 | 15 | 1E | 1 | 400 | 1170 | | | |
| Andry, James & Vintoinette | Pt E ² SW | 8 | 15 | 1E | 96 | 210 | | | | |
| Ashcroft, Annichelle Brooke 910 DEWEY CIRCLE BILOXI MISS. 39531 | Pt SW SE | 30 | 1N | 1E | 5 | 90 | | | | |
| Administrators of Veterans Affairs | Pt SE NW | 12 | 15 | 1E | 8.845 | 530 | 8030 | | | |
| Alvey, Leonard | N ² NE | 28 | 1N | 1E | 1 | 90 | | | | |
| Alvey, Leonard P.O. Box 440 | pt NW NE | 28 | 1N | 1E | 1 | 300 | 6650 | 1050 | 86 | |
| Ash, Charlie Joseph & Ellen | Valene | 36 | | | | 170 | 1200 | | | |
| Adams, Norma B. & Carol J. | Pt NW Pt NW NW | 15 | 15 | 1E | 250 50 | 440 50 | 3300 | | | |

| K | L | M | | O |
|-----------------------------|---------------------------------|------|---------|----------|
| | | Kind | Date | |
| Carroll Trinkle | | | | |
| Eunice Saaford Muncie | | | | |
| Ruby Polen | | | | |
| James Hooper | | | | |
| Vernia C. Brown | Danny & Rosetta Wilson | WUP | 9-8-86 | 9-15-86 |
| Ruby Polen | | | | |
| Wm. J. Higgins Groome | | | | |
| Mary Louing Assoc. of Super | | | | |
| Quinton L. Dickey | | | | |
| Fred Ball Jr. & Sandra Bk | | | | |
| Royal Ann Zitts | Lawrence Omer & Lizzie Mae Dunn | WUP | 12-5-86 | 12-22-86 |
| Hedone Gunn Manship | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

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Town or Corporation

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section | D Township | E Range | F Acres | G VALUE OF LANDS AND LOTS | H VALUE OF IMPROVEMENTS | I ADDITIONAL IMPROVEMENTS | |
|--|--|-------------------------------------|---------------|------------|------------------------------------|---|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| ✓ <i>Alroy Leonard R. R. 3, Box 440</i> | <i>SW 7E</i> | <i>28</i> | <i>1N</i> | <i>1E</i> | <i>46.38</i> | <i>670</i> | | | |
| ✓ <i>Allen, Rex & Ramona</i> | <i>pt SE SW</i> | <i>27</i> | <i>1S</i> | <i>1E</i> | <i>6</i> | <i>570</i> | <i>3900</i> | | |
| ✓ <i>Apple, James H. & Elizabeth Ann</i> | <i>pt 7 1/2 NE</i> | <i>12</i> | <i>1S</i> | <i>1E</i> | <i>9.80</i> | <i>570</i> | | | |
| ✓ <i>Applegate, Donald L. PO Box 7014 Indianapolis In. 46201</i> | <i>pt 7 1/2 NW 7E</i> <i>pt SE</i> | <i>7</i> <i>6</i> | <i>1S</i> | <i>2E</i> | <i>2.43</i> <i>1.57</i> | <i>200</i> <i>30</i> | | | |
| ✓ <i>Asch, Evelyn D. 9500 1/2 Ave. Dr.</i> | <i>NE NW</i> <i>pt SW SW NE</i> <i>SE SW</i> | <i>20</i> <i>20</i> <i>17</i> | <i>1S</i> | <i>1E</i> | <i>40</i> <i>2</i> <i>40</i> | <i>2190</i> <i>170</i> <i>690</i> | <i>2370</i> | | |
| ✓ <i>Allen, Bryan J.</i> | <i>pt 7 1/2 NW</i> | <i>18</i> | <i>1S</i> | <i>1E</i> | <i>69</i> | <i>10</i> | | | |
| <i>Atkins, David D. Trust</i> | <i>pt W 1/2 W 1/2 SE + pt SW</i> | <i>6</i> | <i>1S</i> | <i>1E</i> | <i>45</i> | <i>2870</i> | <i>1630</i> | | |
| ✓ <i>Andis, Robert D</i> | <i>pt 7 1/2 NW 7W SW</i> | <i>31</i> | <i>1N</i> | <i>1E</i> | <i>2</i> | <i>30</i> | | | |
| ✓ <i>Apple, James H. & Elizabeth Ann</i> | <i>pt 7 1/2 NE</i> | <i>12</i> | <i>1S</i> | <i>1E</i> | <i>31.70</i> | <i>2420</i> | | | |

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | O TRANSFER |
|--|--|-------------------------|----------------|-----------------|
| | | Kind | Date | Date |
| <i>Mildred Ruth Moore</i> | <i>Imperial Lumber Kilns Inc. (38 AC)</i> | <i>W/D</i> | <i>7-15-87</i> | <i>8-3-87</i> |
| <i>Betty M. Conway</i> | | | | |
| <i>Bulah Bernice Canales</i> | <i>Howard W. & Leasa G. Hamilton R1 Box 251 Hardensburg In</i> | <i>W/D</i> | <i>9-25-89</i> | <i>9-26-89</i> |
| <i>Harlan B. Epperson</i> <i>Nolan B. Epperson</i> | | | | |
| <i>Bussard, Linda K. and John & Mary C. Williams</i> | | | | |
| <i>George L. White</i> | | | | |
| <i>Atkins, Essie & Ellen Brown</i> | <i>Jan R. Patton</i> | <i>Trustee Deed</i> | <i>9-24-88</i> | <i>11-21-88</i> |
| <i>John D. Welch</i> | | | | |
| <i>Bulah Canales</i> | <i>Howard W. & Leasa G. Hamilton</i> | <i>W/D</i> | <i>9-25-89</i> | <i>9-26-89</i> |