

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

Non-Taxables

| A | B | C | D | E | F | G | H | I | | J |
|---|-------------------|----|----|----|------|------|---|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| Commissioners of Orange Co. | Pt E 1/4 NE | 29 | 1s | 1w | 17 | 10 | | | | |
| Indiana Department of Conservation Division of Fish & Game | N 1/2 NW | 32 | 1n | 1w | 80 | 1530 | | | | |
| | S 1/2 NW | 32 | 1n | 1w | 80 | 1870 | | | | |
| | Pt SE NE | 31 | 1n | 1w | 30 | 510 | | | | |
| | N 1/2 NE | 31 | 1n | 1w | 80 | 1370 | | | | |
| | SW NE | 31 | 1n | 1w | 40 | 690 | | | | |
| | NW SE | 31 | 1n | 1w | 40 | 660 | | | | |
| | Pt N 1/2 SW SE | 31 | 1n | 1w | 15 | 260 | | | | |
| | SE NW | 31 | 1n | 1w | 40 | 840 | | | | |
| | NE SW | 31 | 1n | 1w | 40 | 690 | | | | |
| | SW NW | 31 | 1n | 1w | 40 | 690 | | | | |
| | N 1/2 NW | 31 | 1n | 1w | 80 | 2360 | | | | |
| | S 1/2 NE | 30 | 1n | 1w | 80 | 2530 | | | | |
| | E 1/2 SW | 30 | 1n | 1w | 80 | 2600 | | | | |
| | Pt SE SE | 30 | 1n | 1w | 30 | 510 | | | | |
| | W 1/2 SE | 30 | 1n | 1w | 80 | 1370 | | | | |
| | S 1/2 S 1/2 SE SE | 30 | 1n | 1w | 10 | 170 | | | | |
| | NE SE | 30 | 1n | 1w | 40 | 690 | | | | |
| W 1/2 W 1/2 SW SW | 29 | 1n | 1w | 10 | 170 | | | | | |
| N 1/2 SE SW | 29 | 1n | 1w | 20 | 340 | | | | | |
| SE NW | 29 | 1n | 1w | 40 | 670 | | | | | |
| SW NW | 29 | 1n | 1w | 40 | 660 | | | | | |
| N 1/2 SW | 29 | 1n | 1w | 80 | 1870 | | | | | |
| Pt SW SW | 29 | 1n | 1w | 30 | 510 | | | | | |
| Pt S 1/2 SE SW | 29 | 1n | 1w | 20 | 340 | | | | | |

RECORD OF TRANSFERS - MARCH , 1979 TO MARCH , 19__

Town or Corporation GREENFIELD TOWNSHIP

| K | L | M | | O |
|---------------|--------------------------|---------------------|----------|----------|
| | | Kind | Date | |
| Marvin Walton | | | | |
| | United States of America | Statutory Quitclaim | 11-27-85 | 12-12-85 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

Non-Taxables

| A | B | C | D | E | F | G | H | I | | J |
|---|-----------------------------|-------------|----|----|--------------|-----------|------|----------|------------|---|
| | | | | | | | | Value | Year Added | |
| Trustees of the Apple Cemetery Association | Pt E 1/4 SE | 3 | 1s | 1w | 1.94 | 70 | | | | |
| Trustees of Interdenominational Church of Apple's Chapel, Inc. and their Successors in Office | Pt E 1/4 SE | 3 | 1s | 1w | .39 | 900 | 1770 | | | |
| Trustees Baptist Church | Pt S 1/4 SE NW <i>Ceme.</i> | 35 | 1n | 1w | 1 | 20 | | | | |
| Trustees Church of Christ Unionville | Pt SE SE NE | 34 | 1n | 1w | | 200 | 2030 | | | |
| Trustees of the Young's Creek Church of Christ | Unionville Pt SW NW | Pt 24 35 | 1n | 1w | 17 | 100 | 70 | | | |
| | Pt SW NW | 35 | 1n | 1w | 565 | ? | | | | |
| Trustees Cooks Chapel Church | Pt E 1/2 S SE SE SE | 12 | 1s | 1w | 1.21 1.50 | 20 330 | 1870 | | | |
| Trustees of Corks Chapel Cemetery & Their Successors in Office | Pt SW NW | 19 | 1s | 1w | 1.50 | | | | | |
| Trustees of The Corks Chapel and their successors in office <i>(Cemetery)</i> | Pt SW NW | 19 | 1s | 1w | 1.50 | 420 | 430 | | | |
| Trustees Lomax Cemetery | Pt NE SW NE | 35 | 1n | 1w | 1 | 30 | | | | |
| Trustees of Lowe Cemetery | Pt E 1/4 E 1/4 SE SE | 7 | 1s | 1w | 1 | 90 | | | | |
| Trustees McDonald Chapel Church & Cemetery | Pt NE NE NE | 29 | 1s | 1w | 1 | 400 | 670 | 1800 '81 | | |

RECORD OF TRANSFERS - MARCH , 1979 TO MARCH , 19

Town or Corporation GREENFIELD TOWNSHIP

| K | L | M | | O |
|-------------------------------------|-------------------------|--------------------|----------------|-----------------|
| | | Kind | Date | |
| United Methodist So. Ind Conf. Inc. | | | | |
| | | <i>Quitclaimed</i> | <i>5-25-79</i> | <i>5-29-79</i> |
| <i>Eldys Toliver, et al</i> | | | | |
| | <i>State of Indiana</i> | <i>W.D.</i> | <i>3-8-79</i> | <i>5-9-79</i> ✓ |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND.; AND

Non-Taxables

| A | B | C | D | E | F | G | H | I | | J |
|--|---------------------------|----|----|----|------|-----|--------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| Trustee of Newton Stewart Lodge # 432 Free & Accepted Masons | Pt NE SW Pt NE NW | 28 | 1s | 1w | 05 | 70 | 3370 | | | |
| | | 5 | 15 | 1w | 4694 | 400 | 155100 | | | |
| Trustees Providence Church & Cemetery | Pt S½ SE NE & Pt W½ NE SE | 26 | 1s | 1w | 12 | 690 | 2000 | | | |
| Trustees Teaford Cemetery | Pt SW NW SW | 35 | 1n | 1w | | 100 | | | | |
| Newton Stewart Masonic Lodge # 432 F & A M | Pt NE NW | 5 | 15 | 1w | 990 | 300 | | | | |
| State of Indiana | Pt SE NE SE | 12 | 15 | 1w | 139 | 90 | | | | |
| | Pt SE SE | 12 | 15 | 1w | 6584 | 530 | 1030 | | | |
| | Pt SE | 12 | 15 | 1w | 286 | 130 | | | | |
| | Pt 7/2 7/2 NE | 13 | 15 | 1w | 499 | 10 | | | | |
| | Pt 7/2 SE | 12 | 15 | 1w | 1030 | 20 | | | | |
| | Pt 7/2 NE SE | 13 | 15 | 1w | 1969 | 30 | | | | |
| | Pt E 2 SE SE SE | 12 | 15 | 1w | 295 | 10 | | | | |
| | - Pt S 2 SE SE SE | 12 | 15 | 1w | 02 | 10 | | | | |
| | - Pt 7/2 NE | 13 | 15 | 1w | 2397 | 230 | | | | |
| | - Pt SE | 12 | 15 | 1w | 2395 | 200 | | | | |
| | Pt S 2 NE SE | 13 | 15 | 1w | 1480 | 20 | | | | |
| | - Pt SE NE | 13 | 15 | 1w | 1855 | 30 | | | | |
| | Pt 7/2 SE | 12 | 15 | 1w | 782 | 30 | | | | |

RECORD OF TRANSFERS - MARCH , 19__ TO MARCH , 19__

Town or Corporation

| K | L | M | | O |
|------------------------|---|------|---------|-----------|
| | | Kind | Date | |
| Walls, John D. & Davis | Corwin Rufus & Dickey Lynn Full R1 Paoli In. | Wdl | 1-30-89 | 6-30-89 ✓ |
| Cecil Gilleatt | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section In-Lot | D Township Out-Lot | E Range Blk. or Sq. | F Acres Hundredths | G VALUE OF LANDS AND LOTS | H VALUE OF IMPROVE- MENTS | I ADDITIONAL IMPROVEMENTS | |
|--------------------------|--|------------------------|--------------------------|---------------------------|--------------------------|------------------------------------|------------------------------------|---------------------------------|---------------|
| | | | | | | | | Value | Year Added |
| United States of America | 7/2 NW | 32 | 1N | 1W | 80 | 1530 | | | |
| | 8/2 NW | 32 | 1N | 1W | 80 | 1370 | | | |
| | pt. SE 7E | 31 | 1N | 1W | 30 | 510 | | | |
| | 7/2 7E | 31 | 1N | 1W | 80 | 1370 | | | |
| | SW 7E | 31 | 1N | 1W | 40 | 690 | | | |
| | 7/2 SE | 31 | 1N | 1W | 40 | 660 | | | |
| | pt 7/2 SW SE | 31 | 1N | 1W | 15 | 260 | | | |
| | SE 7W | 31 | 1N | 1W | 40 | 840 | | | |
| | 7E SW | 31 | 1N | 1W | 40 | 690 | | | |
| | SW 7W | 31 | 1N | 1W | 40 | 690 | | | |
| | 7/2 7W | 31 | 1N | 1W | 80 | 2360 | | | |
| | 8/2 7E | 30 | 1N | 1W | 80 | 2530 | | | |
| | 8/2 SW | 30 | 1N | 1W | 80 | 2600 | | | |
| | pt SE SE | 30 | 1N | 1W | 30 | 510 | | | |
| | 7/2 SE | 30 | 1N | 1W | 80 | 1370 | | | |
| | 8/2 8/2 SE SE | 30 | 1N | 1W | 10 | 170 | | | |
| | 7E SE | 30 | 1N | 1W | 40 | 690 | | | |
| | 7/2 7/2 SW SW | 29 | 1N | 1W | 10 | 170 | | | |
| | 7/2 SE SW | 29 | 1N | 1W | 20 | 340 | | | |
| | SE 7W | 29 | 1N | 1W | 40 | 670 | | | |
| | SW 7W | 29 | 1N | 1W | 40 | 660 | | | |
| | 7/2 SW | 29 | 1N | 1W | 80 | 1370 | | | |
| | pt SW SW | 29 | 1N | 1W | 30 | 510 | | | |
| | pt 8/2 SE SW | 29 | 1N | 1W | 20 | 340 | | | |

RECORD OF TRANSFERS - MARCH , 19__ TO MARCH , 19__

Town or Corporation

| K FROM WHOM TRANSFERRED | L TO WHOM TRASFERRED AND ADDRESS | M INSTRUMENT | | N TRANSFER |
|---------------------------------------|---|-----------------|-----------|---------------|
| | | O Kind | P Date | Q Date |
| Indiana Department of Conservation | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|--|--|---|----|----|------------------|--------------------------------|------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| <i>Out</i> Tarr, Ledru Life Estate: Thelma I. Brown | N $\frac{1}{2}$ N $\frac{1}{2}$ SE NW Pt S $\frac{1}{2}$ NE NW <i>Out</i> Pt E $\frac{1}{2}$ NE NW | 17 | 1s | 1w | 10 ² | 170 ⁷⁰ | | | | |
| | | 17 | 1s | 1w | 10 | 550 ⁷⁰ | 1030 | | | |
| | | 17 | 1s | 1w | 11 ⁴ | 190 ⁷⁰ | | | | |
| <i>Out</i> Taylor, Dorothea | Wildwood Lake Shores Unit 4, Blk 1 | 5 | | | | 200 | | | | |
| <i>X</i> Teaford, George W. & Evelyn R., joint tenants & Marcia Lee Sutherlin; full survivorship | E $\frac{1}{2}$ NE Pt SE SW | 12 | 1s | 1w | 80 | 5110 | 2130 | | | |
| | | 12 | 1s | 1w | 20 | 1890 | | | | |
| <i>X</i> Teaford, Gilbert | NE NW Pt NW | 2 | 1s | 1w | 37 ⁸⁴ | 630 | | | | |
| | | 2 | 1s | 1w | 93 ⁸⁰ | 1860 | 830 | | | |
| <i>X</i> Tedrow, Edgar Kenneth &/or Linda Kay | Wildwood Lake Shores Unit 1, Blk 2 | 28 | | | | 70 | | | | |
| <i>X</i> Tedrow, Kenneth & LINDA | Wildwood Lake Shores Unit 1, Blk 2 | 26 | | | | 70 | | | | |
| <i>X</i> Tedrow, Kenneth & Linda | Wildwood Lake Shores Unit 1, Blk 3 Unit 1, Blk 2 Unit 1, Blk 2 <i>Out</i> Unit 1, Blk 4 | 21-23-25 22-24 30 18-20 | | | | 210 140 70 140 | | | | |
| <i>X</i> Tedrow, Paul & Lillian | Wildwood Lake Shores Unit 1, Blk 2 | 25-27 | | | | 140 | | | | |
| <i>X</i> Tedrow, Paul J. & Lillian M. | Unit 1, Blk 2 Unit 2, Blk 2 Unit 2, Blk 2 Unit 2, Blk 2 Unit 2, Blk 2 | 29 41-43 6-7-8 9-10-11 12-15-17 16-17-15 | | | | 70 140 210 210 210 | 400 | 1340 | 85 | |

RECORD OF TRANSFERS - MARCH 1, 1979 TO MARCH 31, 1980

Town or Corporation GREENFIELD TOWNSHIP

| K | L | M | | O |
|---|---|--|--|--|
| | | Kind | Date | |
| | | INSTRUMENT | TRANSFER | |
| Thelma I. Brown | <i>Blanche Jarr</i> Larry Dean & Patricia L. King 2A Janet W. & Joan King 2A Ralph L. & Mary June Wryatt | <i>Final Deed</i> W.D. W.D. Adm. Deed | 1-8-84 12-27-78 6-14-80 10-6-83 | 1-4-84 3-16-79 6-23-80 10-15-83 |
| American Lake Shore Corp. | <i>Otis & Janet Vance</i> | W.D. | 9-9-85 | 9-13-85 |
| Isaac L. Teaford Estate Elizabeth Fancher | | | | |
| Laura Bell Teaford | | | | |
| American Lake Shore Corp. | | | | |
| American Lake Shore Corp. KENNETH TEDROW | <i>Kenneth & Linda Tedrow</i> | W.D. | 8-24-85 | 10-28-85 |
| Charles F. Perry Rec. Arvel A. Bass American Lake Shore Corp. | | | | |
| <i>John D. Cornwell</i> | <i>Carl Duane Clayton</i> | W.D. | 3-27-81 | 3-27-81 |
| James Burke Jr. Ruby L. Hanson Ronald Waynick Rec. Charles F. Perry Rec. | <i>Carl D. & Janice S. Tedrow</i> <i>Prop 44</i> <i>47443</i> | W.D. | 7-10-81 | 7-10-81 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|---------------------------------------|--|----------|----|----|----|-----|-----------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| X ✓ Thomas, Irvin T. & Elizabeth Jane | Pt NE NW | 17 | 1s | 1w | 13 | 220 | | | | |
| X ✓ Thomas, Irvin & Betty | SW SE SW | 8 | 1s | 1w | 10 | 170 | | | | |
| X ✓ Thompson, Cecil & Dorothy | Wildwood Lake Shores | | | | | | | | | |
| | Unit 3, Blk 5 | 31-32 | | | | 140 | | | | |
| | Unit 3, Blk 5 | 33-35 | | | | 140 | | | | |
| | Unit 3, Blk 6 | 23-25 | | | | 140 | 230 | | | |
| | Unit 3, Blk 6 | 22-24-26 | | | | 210 | | | | |
| | Unit 3, Blk 6 | 27-28 | | | | 140 | | | | |
| | Unit 3, Blk 6 | 29-30 | | | | 140 | (230) 233 | | | |
| | Unit 3, Blk 6 | 19-21 | | | | 140 | | | | |
| Out Thompson, Edgar & Bertha | Wildwood Lake Shores Unit 1, Blk 5 | 15-17 | | | | 70 | 100 | | | |
| Thompson, James D. | Wildwood Lake Shores | | | | | | | | | |
| | Unit 3, Blk 5 | 27-28 | | | | 140 | 170 | | | |
| | Unit 3, Blk 5 | 29-30 | | | | 140 | | | | |
| X ✓ Thompson, John Frederick & Tania | Wildwood Lake Shores | | | | | | | | | |
| | Unit 3, Blk 6 | 5-6 | | | | 140 | | | | |
| | Unit 3, Blk 6 | 7-8 | | | | 140 | | | | |
| X ✓ Tobahan, Russell C. & Bonnie | Wildwood Lake Shores Unit 1, Sec. 2, Blk 1 | 7-8 | | | | 140 | | | | |

RECORD OF TRANSFERS - MARCH , 1979 TO MARCH , 19__

Town or Corporation GREENFIELD TOWNSHIP

| K | L | M | | N | O |
|------------------------|--|----------------|---------|----------|---|
| | | Kind | Date | | |
| David W. Crumbo Trust. | | | | | |
| Sarah J. Lowe | | | | | |
| Charles Perry Rec. | James D. & Dorothy Thompson 31, 32, 34, 25 2718 2, corner line Rd. Indianapolis, Ind. 46229 W.D. | 5-22-79 | 6-28-80 | | |
| | Ronald & Sally Davis | W.D. | 9-28-79 | 10-22-79 | ✓ |
| Charles F. Perry Rec. | Jewel Carnes | Deed | 9-18-81 | 9-25-81 | |
| Cecil Thompson | Harvey Lee McDougall | W.D. | 5-13-89 | 5-26-89 | ✓ |
| Charles Perry Rec. | | | | | |
| Charles Perry Rec. | Russell Christian, Tobiasha | Quitclaim Deed | 6-19-79 | 10-20-79 | ✓ |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH , 19 79 TO MARCH , 19

Town or Corporation GREENFIELD TOWNSHIP

| A | B | C | D | E | F | G | H | I | | J |
|--|---|----------|----|---|---|-----------|------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| <i>Out</i> Toliver, Gladys & int. & Wanda Toliver Minton, Lynn Toliver Pridemore, & Allan Toliver & int. | Unionville | 26-27-28 | | | | 20 | | | | |
| | Unionville | 29-30-31 | | | | 80 | | | | |
| | Unionville | 32-33-34 | | | | 80 | | | | |
| | Unionville | 35-36-37 | | | | 170 | | | | |
| <i>X</i> Tolson, Clarence L. &/or Virginia R. | Wildwood Lake Shores Unit 5, Blk 5 | 1 | | | | 70 | | | | |
| <i>X</i> Topper, John A. & Andrea J. | Wildwood Lake Shores Unit 1, Blk 8 | 3-5-6 | | | | 210 | | | | |
| | <i>Out</i> Unit 1, Blk 9 | 1-2-3 | | | | 210 | | | | |
| | <i>Out</i> Unit 1, Blk 9 | 4-5-6 | | | | 210 | | | | |
| | <i>Out</i> Unit 1, Blk 9 | 7-8 | | | | 140 | | | | |
| <i>X</i> Tower, Tom & Janice | Pt SW NE | 19 1s 1w | 1 | | | 270 90 | 7930 | 340 | 81 | |
| <i>X</i> Trapp, Raymond E. & Ione R. | Wildwood Lake Shores Unit 6, Blk 2 | 9-11 | | | | 140 | | | | |
| <i>X</i> Trimble, J. Charles & Mina & int. | <i>Out</i> Mary Hermina & int. <i>Out</i> Pt NW NE CF 3A @ 10 | 29 1n 1w | 8 | | | 10 | | | | |
| | Pt NE NW CF 35A @ 40 | 29 1n 1w | 35 | | | 40 | | | | |
| | Jerry 4% GERBER Pt NE NW | 29 1n 1w | 3 | | | 50 | | | | |
| | Pt NW NW | 29 1n 1w | 9 | | | 150 | | | | |
| | Pt NW NW CF 31A @ 30 | 29 1n 1w | 31 | | | 30 | | | | |
| <i>X</i> Trinkle, Kenneth Wayne & Jane | Pt W 1/2 SE NE | 7 1s 1w | 10 | | | 580 | 330 | | | |
| | E 1/2 NW NE | 7 1s 1w | 20 | | | 340 | | | | |
| | E 1/2 SW NE | 7 1s 1w | 20 | | | 340 | | | | |
| | W 1/2 NE NE | 7 1s 1w | 20 | | | 960 | | | | |
| <i>X</i> Troncin, Norvel D. & Shellda Marie | Pt S 1/2 SE SE | 30 1s 1w | 15 | | | 860 | | | | |

| K | L | M | | O |
|-----------------------------------|---|-----------------------|----------|-----------|
| | | Kind | Date | |
| Murtie Toliver | <i>Ira B & Mildred Williams</i> | <i>W.D.</i> | 12-10-86 | 1-5-87 |
| Leon Toliver | | | | |
| American Lake Shores Corp. | | | | |
| Robert W. Roswell | | | | |
| | <i>Stephen M. & Heidmarie W. Noon</i> | <i>Quitclaim Deed</i> | 8-31-82 | 8-10-83 |
| Chester Eaton <i>Tom Eaton</i> | <i>One Tower, Sharon Tower, Mike Tower, Patricia Tower, Charles Tower, Billie Tower & Rella Tower</i> | <i>W.D.</i> | 10-18-79 | 11-8-79 ✓ |
| American Lake Shore Corp. | | | | |
| Hermine Trimble | <i>Jovin City Feed Mills, Inc.</i> | <i>W.D.</i> | 4-14-83 | 4-27-83 |
| Homer Bryan Thacker et al | | | | |
| Curtis R. Bowles | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|---|---------------------------------------|----------|----|----|------|------|-------------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| <i>2-11-88</i> Troxel, Ben & Inogene <i>1/2 Jay Cobbleman</i> | Wildwood Lake Shores Unit 5, Blk 5 | 22-24 | | | | 140 | | | | |
| <i>11-11-85</i> Trueblood, Don C. & Robert D. Bowden | Wildwood Lake Shores Unit 4, Blk 4 | 9-10-11 | | | | 210 | | | | |
| | Unit 4, Blk 4 | 12-13-14 | | | | 210 | | | | |
| <i>X</i> Tschirgi, Reva L. | Pt S 1/4 SE NW SE | 26 | 1s | 1w | 2 25 | 390 | <i>440</i> | | | |
| | SE SE | 26 | 1s | 1w | 40 | 2090 | <i>2230</i> | | | |
| | Pt E 1/4 SW SW | 26 | 1s | 1w | 8 50 | 680 | | | | |
| | Pt SW SW | 25 | 1s | 1w | 9 | 700 | | | | |
| <i>X</i> Tucker, James M. & Eleanor B. | Pt NW NE | 29 | 1n | 1w | 32 | 540 | | | | |
| <i>Cons.</i> | SW NE | 29 | 1n | 1w | 40 | 690 | | | | |
| | Pt NE NW | 29 | 1n | 1w | 2 | 30 | | | | |
| <i>Out</i> Tucker, James M. & James C. | Pt N 1/2 SW SW | 20 | 1s | 1w | 9 | 930 | 1300 | | | |
| <i>Out</i> Turner, Woodrow & Wilma & Garnett Love Jr. & Margaret Anne Lowe | Wildwood Lake Shores Unit 6, Blk 1 | 27-29-30 | | | | 210 | | | | |
| | Unit 6, Blk 1 | 31-32-33 | | | | 210 | | | | |
| | Unit 6, Blk 1 | 34-35-36 | | | | 210 | | | | |
| | Unit 6, Blk 1 | 37-38 | | | | 140 | | | | |
| | Unit 6, Blk 6 | 9-10-11 | | | | 210 | | | | |
| | Unit 6, Blk 6 | 12-13-14 | | | | 210 | | | | |
| | Unit 6, Blk 6 | 15-16 | | | | 140 | | | | |
| | Unit 6, Blk 6 | 17-18 | | | | 140 | | | | |
| <i>Out</i> Turpin, Lora V. | Wildwood Lake Shores Unit 2, Blk 5 | 6-7 | | | | 200 | | | | |
| <i>Out</i> Twin City Feed Mill, Inc. | N 1/2 NW NW | 30 | 1n | 1w | 20 | 530 | | | | |
| <i>Cons.</i> | | | | | | | | | | |

RECORD OF TRANSFERS - MARCH , 19 79 TO MARCH , 19

Town or Corporation GREENFIELD TOWNSHIP

| K | L | M | | O |
|---------------------------|--|--|---------|------------------------|
| | | N | O | |
| Charles F. Perry Rec. | <i>Jay Coffman</i> | <i>Day Title Deed</i> | 8-11-88 | 10-19-88 |
| Ronald Waynick Rec. | <i>Arthur Schnell Paul Amos</i> | <i>Day Title Deed The T. He Deed</i> | 10-1-85 | 10-7-85 10-25-85 |
| Mary Wellman | | | | |
| Florence Riley Estate | | | | |
| Chester R. Gilliatt | <i>Ronnie Moore & Duane Phillips, as joint tenants</i> | <i>W.D.</i> | 2-4-81 | 8-4-81 |
| Charles F. Perry Rec. | <i>Woodrow Turner Garnett Love, Jr. & Margaret Anne Lowe</i> | <i>Affidavit W.D.</i> | 7-19-79 | 7-19-79 ✓ 7-19-79 ✓ |
| American Lake Shore Corp. | <i>Melvin Dean & Pauline E. Edwards 1172 Lindsey Rd Martinsville 46151</i> | <i>W.D.</i> | 1-5-83 | 2-4-83 |
| Charles Galloway | <i>Wilet Galloway</i> | <i>W.D.</i> | 3-21-85 | 11-8-85 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH , 1979 TO MARCH , 19

Town or Corporation GREENFIELD TOWNSHIP

| A | B | C | D | E | F | G | H | I | | J |
|--|---|----------------|---|---|---|----------------|------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| Thompson, James D. & Dorothy | Wildwood Lake Shores Unit 3 Blk 5 Unit 3 Blk 5 | 31-32 33-35 | | | | 140 140 | | | | |
| Tedrow, Kenneth & Linda | Wildwood Lake Shores Unit 5 Blk 1 311 W. Vine, Mitchell | 12 9 6 | | | | 70 70 70 | | | | |
| Tedrow, Carl D. & Janice A. | Wildwood Lake Shores Unit 1, Blk 2 Unit 1, Blk 2 | 41-43 39 | | | | 140 70 | 230 | 1450 | 85 | |
| The Kingdom Corner, Inc. 7301 E. 14th Tulsa, Okla. 74112 | Wildwood Lake Shores Unit 3, Blk 6 | 39-40 | | | | 140 | | | | |
| Tedrow, Paul J. & Lillian M. | Wildwood Lake Shores Unit 1, Blk 2 | 34-33 | | | | 140 | 900 | | 84 | |
| Turner, Rosalie V. 46 Williams Park 1131 S. Belmont, Ind 46217 | Wildwood Lake Shores Unit 4 Blk 9 | 5-7 | | | | 140 | | | | |
| Tedrow, Dale & Mattie A. Branch Hill RT, 46720 | Wildwood Lake Shores Unit 1, Blk 2 | 32-34 | | | | 140 | 1260 | | | |
| Juni City Feed Mill, Inc. | Pt NW NE SE 10 | 29 NW 1W 8 | | | | 10 | | | | |
| Tedrow, Paul J. & Lillian M. P.O. Box 203 Belenville, Ind 47016 | Pt SE SE | 32 NW 1W 83 | | | | 330 | 2800 | | | |

| K | L | M | | O |
|---|--------------------------------|---------------|---------|---------|
| | | Kind | Date | |
| Cecil Thompson | Harvey Lee McDougall | WHP | 5-13-89 | 5-26-89 |
| Maggie Bunch Louise Beddow Lucile Loria | William B. & Deanna K. Compton | WD | 9-2-82 | 9-2-82 |
| Paul J. Tedrow Austine Adams | | | | |
| Joseph J. Gardner | | | | |
| Mamie Lagarias | | | | |
| Sandra K. Coyle | | | | |
| Herbert L. Anstott | | | | |
| Normina Trimble | Larry R. & Sheila Kay Galloway | corp. W.P. | 4-27-83 | 4-27-83 |
| Alfred Sidner, Estate | Kenneth F. Matthew | WD | 6-10-88 | 6-15-88 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|--|--|--------------|----|----|----|------------|------|-------|------------|------|
| | | | | | | | | Value | Year Added | |
| X ✓ Tedrow, Kenneth + Linda | Wildwood Lake Shores Unit 1, Blk 3 Lot 22+24 | | | | | 140 | | | | |
| X ✓ Jeller, Evan | 9x3 ² N ² E | 28 | 15 | 1W | 20 | 750 | 960 | | 70% | enph |
| Out Jarr, Blanche | 7 1/4 7 1/4 SE 7W Pt 1/2 7E 7W | 17 | 15 | 1W | 8 | 130 | 1030 | | | |
| X ✓ Tedrow, Paul & Lillian | Wildwood Lake Shores Unit 1, Blk 3 | 30 | | | | 70 | | | | |
| | Unit 1, Blk 3 | 31-33 | | | | 140 | | | | |
| | Unit 1, Blk 3 | 27-29 | | | | 140 | | | | |
| | Unit 1, Blk 3 | 32 | | | | 70 | | | | |
| | Unit 1, Blk 3 | 34 | | | | 70 | | | | |
| | Unit 5, Blk 8 | 8-9 | | | | 140 | | | | |
| | Unit 5, Blk 8 | 11-12 | | | | 140 | | | | |
| | Unit 4, Blk 8 | 5-7 | | | | 400 | | | | |
| X ✓ Wisley, Harold | Unit 5, Blk 8 Unit 5, Blk 8 | 8-9 11-12 | | | | 140 140 | | | | |
| X ✓ Tedrow, Kenneth & Linda | Wildwood Lake Shores Unit 5, Blk 2 311 W Pine St. Mitchell 47446 | 31 35-27 | | | | 70 140 | | | | |
| ✓ Tedrow, Paul & Lillian | Wildwood Lake Shores Unit 4, Blk 8 | 6 | | | | 200 | | | | |
| X ✓ Jodd, Norman L | 7 ² 7 ² SE 7W Pt 8 ² 7E 7W | 17 | 15 | 1W | 8 | 130 | 1030 | | | |
| | Rt 1 Bldg 153 Alexandria, In. 46001 | 17 | 15 | 1W | 10 | 550 | | | | |
| ✓ Thompson, William & Dorothy Ferguson; | Wildwood Lake Shores Unit 3, Blk 8 jocally + to the survivors 7724 Kim Dr. Louisville Ky 40214 | 4 | | | | 70 | | | | |

RECORD OF TRANSFERS - MARCH , 19__ TO MARCH , 19__

Town or Corporation

| K | L | M | | O |
|--|--|------|---------|---------|
| | | Kind | Date | |
| Ruth E. Austill Jay Little Reed 2-10-83 | | | | |
| Dean Owen Jones | | | | |
| Edna Jarr Estate | Jerry W. & Joan King | W.D. | 4-9-85 | 6-21-85 |
| Virgil Helton | | | | |
| | Harold Tinsley P.O. Box 147 Clayton, IN 46116 | W.D. | 8-24-85 | 10-1-85 |
| James A. Coolen | Aubra + Danni Phillips | W.D. | 8-1-88 | 8-9-88 |
| Paul Tedrow | | | | |
| Linda K. Scarborough | | | | |
| Beverly Smith | | | | |
| James Coolen | Aubra + Sattie Phillips 9144 Coxtwood Dr Indpls Ind 46236 | W.D. | 8-1-88 | 8-9-88 |
| Keith Orman | | | | |
| Richard S. Travis & Young | Dorothy + Teresa Ferguson 8411 Cobe Run Rd. Louisville Ky 40258 | W.D. | 6-5-89 | 6-5-89 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A | B | C | D | E | F | G | H | I | | J |
|---------------------------|---|-----|----|----|------|-----|------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| * Wimmer, Keith + Amy | PE SE | 20 | 15 | 1W | 4.02 | 70 | | | | |
| | PE S ² SE | 20 | 15 | 1W | 5.10 | 90 | | | | |
| | PE W ² SW | 21 | 15 | 1W | 4.77 | 820 | | | | |
| * Dedrow, Paul + Gillian | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 5, Blk 8 | 21 | 10 | | | 70 | | | | |
| | Unit 3, Blk 5 | 24 | 36 | | | 140 | | | | |
| | Unit 3, Blk 5 | 28 | 40 | | | 140 | | | | |
| * Dedrow, Paul + Gillian | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 1, Blk 3 | 35 | | | | 70 | | | | |
| * Turner, William C. + | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 4, Blk 10 | 6 | 8 | | | 140 | | | | |
| | Ra 284669 Sawland IN 46126 | | | | | | | | | |
| * Thompson, Ronald G. | pt 1/2 NE | 19 | 15 | 1W | 5.00 | 370 | 6030 | | | |
| | R.R. 1 Box 656, Borden Mo. 47106 | | | | | | | | | |
| * Dedrow, Kenneth + Linda | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 1, Blk 3 | 17 | 19 | | | 140 | | | | |
| | 304 W. Vine St. Middletown, IN 46146 | | | | | | | | | |
| * Dedrow, Paul + Gillian | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 2, Blk 2 | 1-3 | 5 | | | 210 | 1370 | | | |
| * Dedrow, Paul + Gillian | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 4, Blk 9 | 32 | 34 | | | 140 | | | | |
| | 1/2 | | | | | | | | | |
| * Tucker, Oscar + | Wedwood Oaks Shores | | | | | | | | | |
| | Unit 4, Blk 10 | 32 | | | | 70 | | | | |
| | Pauline 809 Frank Ave. Jeffersonville, IN 47112 | | | | | | | | | |

RECORD OF TRANSFERS - MARCH, 19 TO MARCH, 19

Town or Corporation

| K | L | M | | O |
|---------------------------|---|------|---------|-----------|
| | | Kind | Date | |
| Herbert + Annelle Stevens | | | | |
| Patrick + Julia Nerse | Carl + Gladys Clifton | W.D. | 5-20-89 | 5-26-89 ✓ |
| Eugene D. + Lucrecia Dodd | Larry E. + Charlene G. Hester 839 Morris Avenue Jeffersonville, IN 47130 | W.D. | 9-26-88 | 7-7-89 ✓ |
| Alice + Otto Claus | | | | |
| Aubra Phillips | | | | |
| Chester W. Eaton + Etal | | | | |
| Gary Kammatter | | | | |
| William + Mrs Childers | James M. Lloyd Jr. + James M. Lloyd Sr. 5465 Zula St. Spartanburg, SC 29179 | W.D. | 5-16-89 | 5-25-89 ✓ |
| Aubra Phillips | Charles Bernard Poindexter Jr. 516 Mockingbird Dr Jeffersonville, IN 47130 | W.D. | 8-30-88 | 9-16-88 |
| Wedwood Assn. | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| NAMES OF OWNERS A | DESCRIPTION OF LAND OR NAME OF ADDITION B | Section In-Lot C | Township Out-Lot D | Range Blk. or Sq. E | Acres F | Hundredths G | VALUE OF LANDS AND LOTS H | VALUE OF IMPROVEMENTS I | ADDITIONAL IMPROVEMENTS J | |
|---|--|---------------------|-----------------------|------------------------|------------|-----------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | | Value | Year Added |
| Jucker, Oscar P + Pauline L 809 Frank Ave. Evansville In. 47712 | Wildwood Lake Shores Unit 5 Blk 4 unit 4 Blk 10 unit 4 Blk 10 | 19 | 28-30 | 26 | | | 70 140 70 | | | |
| Broutman David L | Wildwood Lake Shores units Blk 2 | 2-4 | | | | | 140 | | | |
| Snell, Carvin Rex + Vickie Lynn R1 Pauli Dr. | pt NE SW | 28 | 1S 1W | .05 | | 70 | 3370 | | | |
| Anthony, W. Frank + Mary Jo | Pt S2 SE | 20 | 1S 1W | | 6.709 | 300 | 370 | | | |
| Dedrow, Paul J + Helen M Rt 3 Box 259A Pauli | Wildwood Lakeshore Unit 1 Blk 1 | 18-19 | | | | 140 | 290 | | | |
| Shore, Robert M + Roberta Jane | Pt NW SE 7/2 N/2 NE SW SE NW Pt N/2 N/2 SW SW | 5 | 1S 1W | 28.75 | | 490 | 580 | 2890 | 2770 | |
| | | 5 | 1S 1W | 40 | | 410 | | | | |

RECORD OF TRANSFERS - MARCH, 19___ TO MARCH, 19___

Town or Corporation

| FROM WHOM TRANSFERRED K | TO WHOM TRANSFERRED AND ADDRESS L | INSTRUMENT | | TRANSFER |
|---|--------------------------------------|------------|-----------|-----------|
| | | Kind M | Date N | Date O |
| Zachrich, Walter | Leo + Lupae Keys | W.D | 5-15-89 | 8-18-89 ✓ |
| Michael A. Nickell | | | | |
| Trustees of Truiston Stewart Lodge # 432 | | | | |
| William Olsen | | | | |
| Anthony L. Self | | | | |
| Wm. A. Stone | | | | |