

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

*Non-taxable*

RECORD OF TRANSFERS - MARCH , 19\_\_ TO MARCH , 19\_\_

Town or Corporation \_\_\_\_\_

| A<br>NAMES OF OWNERS  | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION              | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|---|---|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|   |   |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| ✓ Trustees Orangeville Township School                                | ✓ Orangeville Pt SW SW                                    | 27-Pt 16            | 28-25-26 2N 1W        | 1                      | ✓ 800                 | 2840                         |                            |                              |            |
| ✓ <i>Concessionary</i><br>Orangeville United Methodist Church 4-16-68 | ✓ <i>Wesley ch. pd</i><br>Pt NW NE<br>Pt SE               | 9 6                 | 2N 2N 1W 1W           | 1 .25                  | ✓ 800                 | 10940                        |                            |                              |            |
| ✓ <i>Christian</i><br>Trustees of Bethel Church                       | Pt S $\frac{1}{2}$ SE SE NE & Pt E $\frac{1}{2}$ NE NE SE | 31                  | 3N 1W                 | 4.50                   | ✓ 550                 | 2840                         |                            |                              |            |
| ✓ <i>Concessionary</i><br>The Orange County Historical Society Inc.   | 3 $\frac{1}{2}$ Pt SE                                     | 6                   | 2N 1W                 | ✓                      |                       | 1480                         |                            |                              |            |

| K<br>FROM WHOM TRANSFERRED | L<br>TO WHOM TRANSFERRED AND ADDRESS          | M<br>INSTRUMENT |                       | O<br>TRANSFER   |
|----------------------------|---|-----------------|-----------------------|-----------------|
|                            |   | Kind            | Date                  | Date            |
| <i>Land Harris</i>         | <i>The Orange Co. Historical Society Inc.</i> | <i>Grant</i>    | <i>Claim 12-19-75</i> | <i>12-31-75</i> |

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Town or Corporation \_\_\_\_\_

PRESCRIBED BY STATE BOARD OF ACCOUNTS

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A<br>NAMES OF OWNERS                | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION               | C<br>Section In-Lot             | D<br>Township Out-Lot | E<br>Range Blk or Sq | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|-------------------------------------|--|---------------------------------|-----------------------|----------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|                                     |  |                                 |                       |                      |                       |                              |                            | Value                        | Year Added |
| ✓ Taylor, Everett                   | Orangeville Lot  | ✓ 15                            |                       |                      |                       | 20                           |                            |                              |            |
| ✓ Sons                              |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Terrell, George H. & Agnes P.     | ✓ SE NW  | ✓ 19                            | 3n                    | 1w                   | 40                    | 550                          |                            |                              |            |
| ✓ Conn.                             | ✓ Pt E 1/2 SW  | ✓ 19                            | 3n                    | 1w                   | 75                    | 970                          | 1400                       |                              |            |
|                                     | ✓ Pt W 1/2 SW NW NE  | ✓ 19                            | 3n                    | 1w                   | 4                     | 50                           | 160                        |                              |            |
|                                     | ✓ Pt S 1/2 S 1/2 NE NW                                     | ✓ 19                            | 3n                    | 1w                   | 10                    | 110                          |                            |                              |            |
| ✓ Terrell, Lena M.                  | ✓ NE NE  | ✓ 28                            | 3n                    | 1w                   | 40                    | 400                          | 130                        |                              |            |
| ✓ Conn.                             | ✓ Pt N 1/2 N 1/2 NW NE                                     | ✓ 28                            | 3n                    | 1w                   | 1                     | 10                           | 20                         |                              |            |
|                                     | ✓ Pt S 1/2 SE  | ✓ 21                            | 3n                    | 1w                   | 43                    | 90                           | 1090                       |                              |            |
| ✓ Terry, Harley C. & Lorene M.      | Pt E 1/2 SW  | ✓ 25                            | 3n                    | 2w                   | 25                    | 690                          | 820                        |                              | 160        |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ The Jasper Corporation            | Pt SE C.F. 2/24/67   | 16                              | 2n                    | 1w                   | 120                   | 120                          |                            |                              |            |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Thurman, Frank C. & Julia M.      | Pt NE NW   | 28                              | 3n                    | 1w                   | 35                    | 390                          | 900 MH 1975                |                              |            |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Tolbert, Cecil C. & Hazel I.      | ✓ Pt W 1/2 W 1/2 SW SW NW                                  | ✓ 5                             | 2n                    | 1w                   | 1                     | 31                           | 200                        | 1700                         |            |
| ✓ Conn.                             | ✓ Pt NW NW SW  | ✓ 5                             | 2n                    | 1w                   | 4                     | 16                           | 30                         |                              |            |
| ✓ Tolbert, Kenneth E. & Grace M.    | Pt NW SW   | ✓ 5                             | 2n                    | 1w                   | 3.44                  | ✓ 230                        | 2860                       |                              |            |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Tolbert, Merle & Marjorie         | Pt SW SW SW  | ✓ 19                            | 2n                    | 1w                   | 5                     | ✓ 310                        | 3590                       |                              |            |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Tolbert, Lawrence E. and Rhoda E. | Pt E 1/2 E 1/2 SE  | ✓ 6                             | 2n                    | 1w                   | 3                     | 46                           | 250                        | 960                          |            |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Tolbert, Lawrence Jr. and Thelma  | ✓ Pt S 1/2 N 1/2 SE  | ✓ 6                             | 2n                    | 1w                   | 3                     | ✓ 240                        | 2750                       |                              |            |
| ✓ Conn.                             | Orangeville Lots   | ✓ 47-48-49-50                   |                       |                      |                       | ✓ 180                        |                            |                              |            |
|                                     | Orangeville Lots   | ✓ 51-52-53-54-55-56-57-58-59-60 |                       |                      |                       | ✓ 100                        |                            |                              |            |
| ✓ Toliver, Amanda W.                | ✓ W 1/2 NW 91A CF 227-72                                   | ✓ 16                            | 2n                    | 1w                   | 80                    | ✓ 970                        |                            |                              |            |
| ✓ Conn. John M. & Leon F.           | ✓ NE 41.87A CF 227-71                                      | ✓ 17                            | 2n                    | 1w                   | 160                   | ✓ 1060                       |                            |                              |            |
|                                     | ✓ Pt SE 91.19 CF 227-71                                    | ✓ 17                            | 2n                    | 1w                   | 88                    | 10                           | ✓ 1060                     |                              |            |
| ✓ Toliver, Andrew W.                | Pt NE SW   | ✓ 17                            | 2n                    | 1w                   | 20                    | 10                           | 390                        | 200                          |            |
| ✓ Conn.                             |  |                                 |                       |                      |                       |                              |                            |                              |            |
| ✓ Toliver, Roscoe & Maude           | Pt S 1/2 S 1/2 S 1/2 SW <i>containing with north entry</i> | ✓ 30                            | 3n                    | 1w                   | 18                    | ✓ 360                        |                            |                              |            |

(Continued on next page)

| K<br>FROM WHOM TRANSFERRED | L<br>TO WHOM TRANSFERRED AND ADDRESS             | M<br>INSTRUMENT |          | O<br>TRANSFER |
|----------------------------|--|-----------------|----------|---------------|
|                            |  | Kind            | Date     | Date          |
| ✓ Virgil Lettiff           | Raymond D. Baldwin & Ellen S. Baldwin            | W.D.            | 2-14-79  | 5-29-79       |
| ✓ Grant Toliver            |  |                 |          |               |
| ✓ Mrs. Sewell              | Harold J. + Wanda J. Burton <sup>150A</sup> 3.A. | W.D.            | 4-24-75  | 4-24-75       |
|                            | Robert J. + Virginia M. Finney 7A.               | W.D.            | 12-30-76 | 12-31-76      |
| ✓ Tolbert Thurston         | Bobby Alan + Helen M. Terry                      | W.D.            | 5-22-73  | 5-22-73       |
| ✓ Mikal Wells              | Kimball International, Inc.                      | cont. of Amos   | 7-19-74  | 12-31-75      |
| ✓ Frank Jones              | Henry + Lillian Freeman <sup>no bill</sup>       | W.D.            | 7-20-72  | 7-20-72       |
| ✓ Lawrence E. Tolbert      | Julia M. Thurman                                 | W.D.            | 7-11-75  | 7-11-75       |
| ✓ Clyde Stalder            | Harold J. + Wanda J. Burton (30)                 | W.D.            | 12-2-75  | 12-2-75       |
| ✓ Claude Lagdale           |  |                 |          |               |
| ✓ Richard Newlin           |  |                 |          |               |
| ✓ Carrie E. Hall           |  |                 |          |               |
| ✓ Virgil Lagdale           |  |                 |          |               |
| ✓ Maria Wilson             | John M. + Leon F. Toliver                        | Final Decree    | 2-22-72  | 2-25-72       |
| ✓ Amanda W. Toliver Est.   |  |                 |          |               |
| ✓ Amos Stout (will)        |  |                 |          |               |
| ✓ Clyde Stalder            |  |                 |          |               |

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|---|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|   |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| ✓ Toliver, Roscoe & Maude<br>Cons.                                    | ✓ NW<br>SE NE<br>SE NE NE                                  | ✓ 31                | 3n                    | 1w                     | 160                   | ✓ 3920                       | ✓ 1980                     |                              |            |
|   |  | ✓ 36                | 3n                    | 2w                     | 40                    | ✓ 530                        |                            |                              |            |
|   |  | ✓ 36                | 3n                    | 2w                     | 20                    | ✓ 270                        |                            |                              |            |
| ✓ Tuell, Richard A. & Margaret<br>Cons.                               | Pt NE NW   | ✓ 19                | 2n                    | 1w                     | 3                     | ✓ 150                        | ✓ 410<br>170<br>270        |                              |            |
| ✓ Terry, Kenneth & Joanne<br>Cons.                                    | Pt E <sup>2</sup> NE                                       | ✓ 1                 | 2n                    | 2w                     | 17                    | ✓ 230                        |                            | 170                          | 1975       |
| Out Tillet, Franklin S.<br>Nancy Jane<br>Cons.                        | Pt E <sup>2</sup> SE<br>T.R. 1.194                         | 21                  | 3n                    | 1w                     | 1m                    | 130<br>230                   | 330 (300-123)<br>570       |                              | 1972       |
| ✓ Toliver, Harold Leroy<br>R. 2. 1960<br>Cons.                        | SE NW  | ✓ 16                | 2n                    | 1w                     | 40                    | ✓ 880                        | ✓ 270                      |                              |            |
| W Turk, William F.<br>& Phyllis G.                                    | Pt W <sup>2</sup> SE Pt E <sup>2</sup> SE                  | ✓ 5                 | 2n                    | 1w                     | 38                    | ✓ 850                        | ✓ 1670                     |                              |            |
| W The Nature Conservancy<br>1800<br>Cons.                             | Pt SE  | 6                   | 2n                    | 1w                     | 3.017                 | 70                           |                            |                              |            |
| ✓ Terry, Bobby & Helen M.<br>Cons.                                    | Pt SW  | 25                  | 3n                    | 2w                     | 2                     | 210                          | 180                        |                              |            |
| Out Terry, R.C. &<br>Walter E. Terry<br>Cons.                         | Pt W <sup>2</sup> SE                                       | 21                  | 3n                    | 1w                     | 5                     | 190                          | 190                        |                              |            |
| ✓ Terry, Raymond & Hazel<br>Cons.                                     | Pt SW  | ✓ 32                | 3n                    | 1w                     | 2                     | ✓ 220                        | ✓ 1790                     |                              |            |
| ✓ Tuell, Nancy<br>Charice D. Poppo &<br>Nellie D. Shorringer<br>Cons. | Pt S <sup>2</sup> NW NE                                    | ✓ 24                | 2n                    | 2w                     | 5                     | ✓ 130                        | ✓ 360                      |                              |            |
| ✓ Tubert, Margie<br>Cons.   | ✓ Pt SW SW SE<br>Pt SE SW 1/4 Sec 7A                       | ✓ 19                | 2n                    | 1w                     | 1                     | ✓ 10                         | ✓ 160                      |                              |            |
| ✓ Temple, Lawrence J.<br>Cons. & Martha R.                            | ✓ Pt E <sup>2</sup> NE<br>Pt E <sup>2</sup> NE<br>Pt SE NE | ✓ 9                 | 2n                    | 1w                     | 50                    | ✓ 10                         | ✓ 50                       |                              |            |
|   |  | 9                   | 2n                    | 1w                     | 2.297                 | 50                           |                            |                              |            |
|   |  | 9                   | 2n                    | 1w                     | 1.53                  | ✓ 30                         |                            |                              |            |

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|--|--------------------------------------|-----------------|----------|---------------|
|  |                                      | Kind            | Date     |               |
| ✓ Jack Burton                          |                                      |                 |          |               |
| Antonio McEwen                         |                                      |                 |          |               |
| Frank Southern                         |                                      |                 |          |               |
| Alton Levi                             | Charles & Dorothy Hammons            | W.D.            | 6/10/72  | 6/10/72       |
| Austin L. Moffatt                      |                                      |                 |          |               |
| Delip Reid                             |                                      |                 |          |               |
| Anna L. Pinnick et al.                 |                                      |                 |          |               |
| Harley Terry                           | Michael B. Tall                      | W.D.            | 11-7-78  | 11-7-78       |
| Betty Jane Levi                        | Harold J. & Wanda J. Burton          | W.D.            | 5-14-76  | 5-14-76       |
| Walter J. Schadt                       |                                      |                 |          |               |
| Floyd D. Hutches                       |                                      |                 |          |               |
| Lawrence Lane                          |                                      |                 |          |               |
| Billy C. Hounshell<br>Claude Hounshell | Colande Hounshell                    | W.D.            | 11-29-77 | 12-10-77      |

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|--|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|  |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| Jull, Harold June                              | Rt E <sup>2</sup> SE                         | 5                   | 2N 1W                 | 48                     | 240                   | 1140                         |                            |                              |            |
| Hompson, James M +<br>Barbara R.<br>RR #1 W.B. | Ct W <sup>2</sup> E <sup>2</sup><br>Ct Ne    | 7                   | 27N 1W                | 13                     | 1620                  | 2750                         | 2590                       | 1971                         |            |
|  |  | 7                   | 27N 1W                | 10                     | 330                   |                              |                            |                              |            |

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|----------------------------|--------------------------------------|-----------------|------|---------------|
|                            |                                      | Kind            | Date | Date          |
| Gary Hobson                |                                      |                 |      |               |
| David + Elizabeth Scott    |                                      |                 |      |               |