

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH, 1969 TO MARCH, 19

Town or Corporation Jackson

A	B	C	D	E	F	G	H	I		J
								VALUE	YEAR ADDED	
Out Haefling, Henry & Louise	Pt S 1/2 SW NE	20	1S	2W	6	200				
	Pt S 1/2 SE NE	20	1S	2W	2	30				
	Pt S 1/2 SE NW	20	1S	2W	15	230				
	N 1/2 SW	20	1S	2W	80	1850				
	SW SE	20	1S	2W	40	980				
	Pt N 1/2 SE	20	1S	2W	60	1450	1640			
Out Hammons, Verlin O. and Marian M.	Pt E 1/2 NE NE NE	23	1S	2W	1.50	50				
	Pt E 1/2 SE NE NE	23	1S	2W	4.00	50				
	Pt E 1/2 SE	23	1S	2W	27	490				
	Pt S 1/2 S 1/2 SE NE	23	1S	2W	6.	120				
	NW NW	24	1S	2W	40	830	660			
	SW NW	24	1S	2W	40	580				
	NW SW	24	1S	2W	40	570				
	Pt SW SW	24	1S	2W	26	350				
Hardin, Calvert and Hilma P#1 J. X.	NE NW	32	1N	2W	40	1010				
	SW NE	32	1N	2W	40	510	670			
	Pt SW SW NW NE	32	1N	2W	1	10				
Out Harrison, Ralph W.	W 1/2 NE	29	1S	2W	80	1500	830			
	Pt NE NW	29	1S	2W	24	410				
	Pt SE NW	29	1S	2W	10	160				
	Pt NW SE	29	1S	2W	.50 RW	20	2090			
Out Hart, Boyd H. and Edith	Pt NW	14	1S	2W	10	160				
Out Hartwick, Alfred L. and Delores Teresa	S 1/2 SW	20	1S	2W	80	1330				
	Pt W 1/2 NW	29	1S	2W	69	1430	940			
	Pt N 1/2 NE NW	29	1S	2W	16	310				
Hatfield, Robert D. & Olive P#2 J. X.	Pt S 1/2 SE NW	29	1N	2W	15	240				
	Pt SE NE SW	29	1N	2W	5	70				
	Pt NW SE	29	1N	2W	35	690	20			
	Pt W 1/2 SW	33	1N	2W	3.5	290	1430	1020	174	

K	L	M		O
		Kind	Date	
Frank G. Miller	U.S.A.	W.D.	7-10-73	7-10-73
Chas M. + Goldie M. Debow				
Wm. E. & Cecil Vought	U.S.A. (181.50A.)		Rec. 1, Page 269 Linn Paulson 11-15-79	2-25-75 4-25-75
Ada M. Dean				
Wm. F. Carpenter	U.S.A.	W.D.	10-11-72	10-11-72
Clifford Spaulock, Admin	Edith Hart U.S.A.	off. W.D.	5-9-72 8-8-72	5-9-72 8-9-72
Arthur N. Kenley et al	U.S.A. 80-69-16	Rec. 1, Page 259 Linn Paulson	1-12-73	2-22-75
Samuel Brewer Leine	James + Nancy Brewer	W.D.	4-2-75	4-2-75
Ada M. Dean				
Bessie Walters				

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH , 19__ TO MARCH , 19__

Town or Corporation

A NAMES OF OWNERS	B DESCRIPTION OF LAND OR NAME OF ADDITION	C Section In-Lot	D Township Out-Lot	E Range Blk. or Sect.	Acres	G VALUE OF LANDS AND LOTS	H VALUE OF IMPROVEMENTS	I ADDITIONAL IMPROVEMENTS	
								Value	Year Added
✓ Hawkins, Nolan E. & Opal P. <i>R#2 F.L.</i>	Pt SW SE	28	1N 2W	36	36.51	660	930		
<i>Int</i> Hawkins, Wm. E.	Pt NW SE	28	1N 2W	29.30		550	110		
✓ Holland, Samuel and Thelma	Pt NE NE	13	1S 2W	10	10.193	130			
✓ Holland, Samuel L. and Thelma <i>R#2 F.L.</i>	W ¹ / ₂ SE	12	1S 2W	80	80.30	931.0	2110		
	NE SW	12	1S 2W	40	40.589	550			
	W ¹ / ₂ SE SE	12	1S 2W	20	20.70	270			
	Pt SE SE SE	12	1S 2W	1	1.40	40			
	Pt E ¹ / ₂ NE	13	1S 2W	16	16.490	490			
✓ Hollen, Charles Wayne and Norma Delores <i>R#3 English</i>	NE NW	13	1S 2W	40	40.308	930	20		
	Pt SE NW	13	1S 2W			20			
	Pt W ¹ / ₂ SE NE	13	1S 2W	1.50	1.50	30			
	Pt W ¹ / ₂ NE	13	1S 2W	73	73.560	2000	1980	160	APR 73
✓ Hollowell, Ernest and Alma <i>R#1 Eaton, Ind.</i>	Pt SW SE	36	1N 2W	32	32.530	530	50		
	Pt SE SE	36	1N 2W	20.88	20.88	880			
<i>Int</i> ✓ Howard, Paul M. & Betty	N ¹ / ₂ NW	34	1N 2W	80	80.880	880			
<i>Int</i> Hubbs, Roy and Stella	Pt E ¹ / ₂ SE	18	1S 2W	66	66.1680	1680			
	Pt NE NE	19	1S 2W	2.50	2.50	30			
	Pt W ¹ / ₂ NW	20	1S 2W	73	73.2430	2430	2050		
	Pt NE NW	20	1S 2W	17	17.530	530			
	Pt NW NE	20	1S 2W	3	3.100	100			
<i>Int</i> ✓ Huff, Homer	Pt SW NW	28	1N 2W	8	8.250	250	600		
	Pt SE NE	29	1N 2W	14.33	14.33	230			
✓ Hollowell, Ernest L. & Alma <i>R#1 Eaton, Ind.</i>	E ¹ / ₂ SE SE	36	1N 2W	20	20.390	390			
✓ Hollen, C. Wayne & Norma Delores	S ¹ / ₂ SW	12	1S 2W	40	40.530	530			

K FROM WHOM TRANSFERRED	L TO WHOM TRANSFERRED AND ADDRESS	M INSTRUMENT		N TRANSFER	
		Kind	Date	Date	Date
Ethel Marlette	Shuman & Joan Ann Keith <i>10.35 RW</i> <i>Anneth E. & Linda Kay Hawkins</i> <i>8.34 RW</i> <i>30 RW</i>	W.D.	7-5-79	7-5-79	✓
Serena Hamilton	Robert G. Stephens	Admitted	3-28-72	4-4-72	
Wm. C. Kelliatt Thomas C. Martin	Kelly R. & Marcella Holland <i>1.19 RW</i> <i>33 RW</i>	W.D.	11-5-74	3-24-75	
	U.S.A. 380	W.D.	4-16-73	4-18-73	
Richard Mills					
<i>Int</i> Lark					
Estel Sulgrove					
	Ann & Glenn Dorem	W.D.	6-3-69	6-17-69	
Dicy Ann Jackson	United States of America	W.D.	8-24-71	8-24-71	
Barbara M. Flick, et al	Atta M. Self	W.D.	7-10-75	7-10-75	
Salvatore Evola					
James E. Flick					

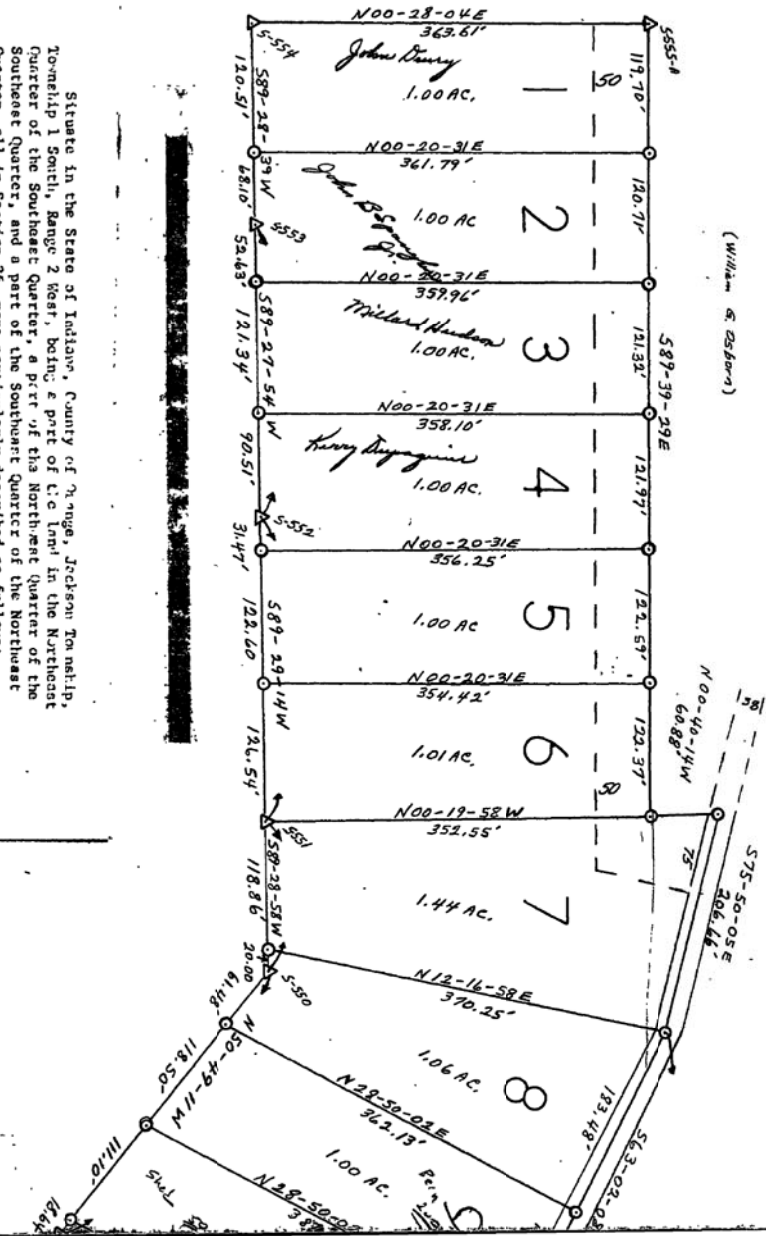
OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

A	B	C	D	E	F	G	H	I		J
								Value	Year Added	
3-1-74 Holland, Kelly & Co	Rt W ² SE SE	12	15	2W	.889	10				
Manacella	Rt N ² NE NE	13	15	2W	1.198	20	4630		75	
R#3 English Hearst, William W + E	Rt NE	3	15	2W	19.75	2190	710			
Joan S. R#2 F.L.										
Hoffman, James D. + Elizabeth J.	Rt NE	9	10	2W	1.982	30				
	Proposed Wildcat Cr. Subdiv. 10									
	Rt NE	9	10	2W	3.214	40				
	Proposed Wildcat Cr. Subdiv. 26									
Hawkins, William S. (corrected deed under Paul, Jr.)	Rt NE SE	26	10	2W	1857	330	2070			
	Rt NW SE	26	10	2W	500	120				
Harper, Jerry	Rt E ² SE	13	10	2W	5	30				
Hawkins Subdiv. Lot #1					1	20				
Out #2					1	20				
Out #3					1	20				
Out #4					1	20				
Out #5					1	20				
Out #6					1.01	20				
Out #7					1.44	20				
Out #8					1.06	10				
Out #9					1.00	20	200			
Out #10					1.00	10	50			
Out #11					3.43	150	1820			
Out #12					.90	10				
Out #13					.90	10				
Out #14					9.58	100				
Hudson, Mildred + Diane 604 Rose Dr New Albany, Ind 47150	Hawkins Subdiv Lot 3					20				

Situate in the State of Indiana, County of Orange, Jackson Township, Township 1 South, Range 2 West, being a part of the land in the Northeast Quarter of the Southeast Quarter, a part of the Northwest Quarter of the Southeast Quarter, and a part of the Southeast Quarter of the Northeast Quarter, all in Section 26, more particularly described as follows:

Beginning at a U. S. Army Corps of Engineers Monument No. S 564-A, on the Peck Lake Project, said monument being on the east line of the North-

UTILITY EASEMENTS



S 01°26'03" E 244.33 feet from a stone at the northeast corner of said quarter quarter; thence with the east line of said quarter quarter

S 00°41'36" E 1,093.89 feet (passing a 5/8 inch iron pin in the center-line of a gravelled county road at 233.26 feet) to Monument No. S 546 of said Paroka Lake Project, said monument being at the southeast corner of said quarter quarter; thence with the boundary line of said Petoka Lake, as follows:

N 50°32'53" W 449.70 feet to Monument No. S 547
 N 50°32'49" W 312.49 feet to Monument No. S 548
 N 50°48'44" W 468.83 feet to Monument No. S 549
 N 50°49'11" W 309.72 feet to Monument No. S 550
 S 89°28'58" W 138.86 feet to Monument No. S 551
 S 89°29'14" W 280.61 feet to Monument No. S 552
 S 89°27'54" W 264.48 feet to Monument No. S 553
 S 89°28'39" W 188.61 feet to Monument No. S 554
 N 00°28'04" E 363.61 feet to Monument No. S 555-A, said monument being on the north line of the Northwest Quarter of the Southeast Quarter of said section; thence with the north line of said quarter quarter

S 89°39'29" E 728.66 feet to a 5/8 inch iron pin marking the northeast corner of said quarter quarter, and the southwest corner of the Southeast Quarter of the Northeast Quarter of said section; thence with the west line of the latter said quarter quarter

N 00°40'14" W 60.88 feet to a 5/8 inch iron pin in the centerline of the aforesaid county road; thence with the centerline of said road, as follows:

S 75°40'05" E 206.66 feet to a 5/8 inch iron pin
 S 63°02'08" E 334.40 feet to a 5/8 inch iron pin
 S 61°40'32" E 230.22 feet to a 5/8 inch iron pin
 S 66°13'24" E 208.00 feet to a 5/8 inch iron pin; thence leaving the centerline of said road

N 23°10'35" E 98.00 feet to a 1 inch galvanized iron pipe, soil pipe being on the boundary line of said Paroka Lake Project; thence with said boundary line

N 88°26'28" E 390.51 feet to the point of beginning.

Containing 18.82 acres in the Northwest Quarter of the Southeast Quarter; 5.99 acres in the Northwest Quarter of the Southwest Quarter, and 0.16 acre in the Southeast Quarter of the Northwest Quarter; containing in all 24.97 acres.

Assignment to Boboys from Cecil and Alma M. Snodgrass, 6 October 1913

Telephone Easement to Smith Telephone Company.

County road Easement being shown on the plat on lots #1, #2, #3, #4, #5, #6, #7 as shown on maps for ingress and egress of lots #1-#7 as shown on

SURVEYORS CERTIFICATE

This is to certify that the and correct representation of the same in the reference to the monument Reference Monuments same placed, and further that the requirements.

15 June 1976

Bruce W. Atkinson, L.S.
 Bruce W. Atkinson, L.S.
 Ind. Reg. Cert. No. 11230

In witness whereof the owner, 1976.

William S. Hawkins

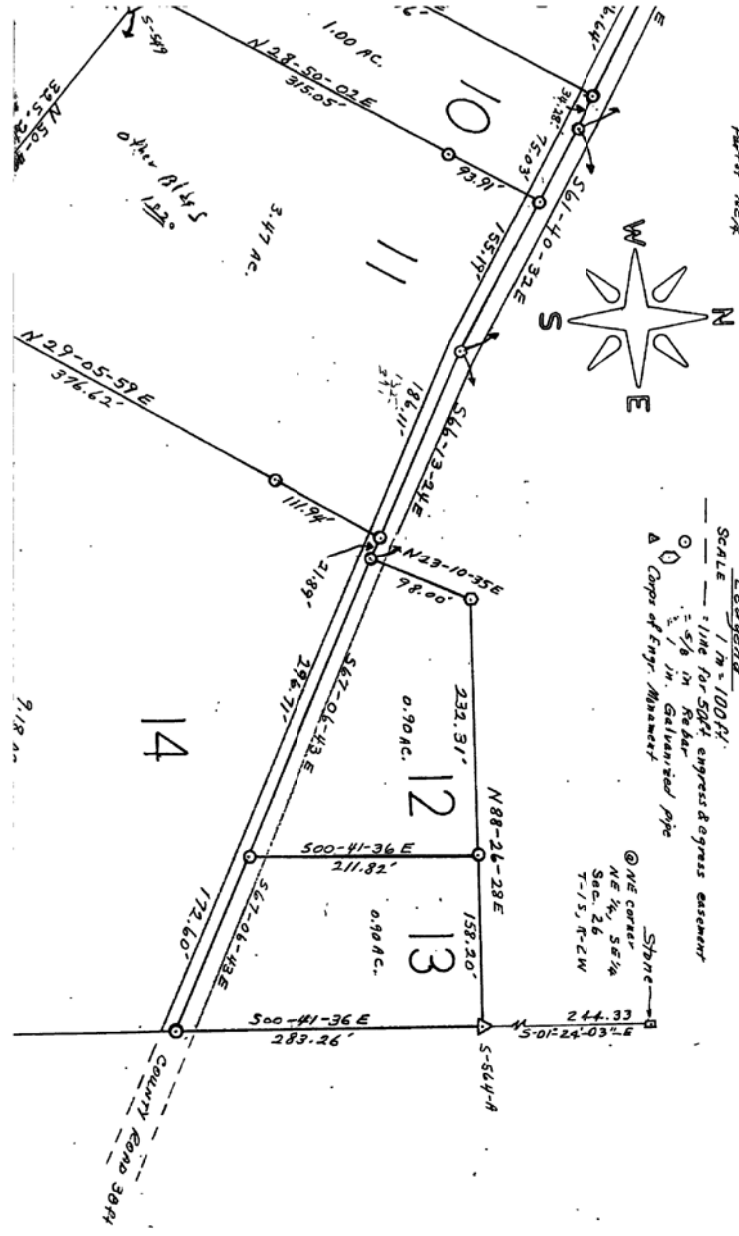
On this 17 day of June, 1976 sworn, acknowledged the above

Notary Public

The Board of Commissioners of the Hawkins Subdivision T. 1 S., R. 2 W., and with the same in the presence of Donald Crockett

HAWKINS SUBDIVISION

Jackson Township, Orange County, Indiana.
 Sec 26 T-15, R-2W
 Part of NE 1/4



RECORD OF TRANSFERS - MARCH , 19__ TO MARCH , 19__

COUNTY FORM NO. 66 (REV. 1988)

Town or Corporation

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER
		Kind M	Date N	Date O
Samuel Halland				
Harold Best				
John Roach				
Cecil Bruebeck				
Arvid N. Parks				
John K. + Margaret Shunig #1	W.D.	8-7-76	8-7-76	
John B. Jr. + Fayetta Spangler #2	W.D.	9-20-76	4-15-77	
Millard A. + Diane C. Hudson #3	W.D.	1-5-77	1-8-77	
Terry Dupiquier #4	W.D.	4-28-77	5-13-77	
Stan W. + Sharon Warlick #5	W.D.	9-7-76	3-13-78	
Margaret Kaegi + Delores J. Reesed	W.D.	10-11-77	10-20-77	
Emma C. Marion	W.D.	10-11-77	10-20-77	
Jack L. + Ellen A. Fawcely	W.D.	8-29-77	9-7-77	
W. Bruce + Betty James	W.D.	8-24-77	9-6-77	
William J. + Rosemary Brune	W.D.	1-18-78	1-18-78	
David Wood #12	W.D.	4-29-76	5-17-77	
Basil L. + Mary Jo Kimered #13	W.D.	9-14-76	10-30-76	
William J. + Rosemary Brune #14	W.D.	5-19-77	5-19-77	
Wm. Jenkins				

8 feet as #11.50% base-off the North ends the plat.

111e

Boundary line PATOKA LAKE

5548

183-57

5548

N. 30-32-19 W. 3/2 1/2 1/2

5517

N. 30-32-53 W. 4 1/2 1/2 1/2

SE CORNER NE 1/4, SW 1/4

5546

500-41-36E
810.65

plat shown hereon is a true and correct copy of the original survey made under my revision and that said survey is true and correct in all particulars and that the surveyors' knowledge and belief and that permanent control points have been set and that the survey data complies with minimum standards.

have executed this instrument this 17 day of June, 1978

appeared before me William S. Hawkins who being duly sworn and being of legal age and sound mind and being duly qualified to be their voluntary act.

Commission expires May 31, 1978

Orange County do hereby approve the plat of the above described land in the State of Indiana, Orange County, Indiana, and being duly qualified to be the Recorder of Orange County, Indiana, do hereby record this instrument.

Wm. S. Hawkins
Recorder of Orange County, Indiana

RECEIVED FOR RECORD
day of June, 1978
Orange County, Indiana
Recorder of Orange County, Indiana

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH, 19__ TO MARCH, 19__

Town or Corporation

A NAMES OF OWNERS	B DESCRIPTION OF LAND OR NAME OF ADDITION	C Section In-Lot	D Township Out-Lot	E Range Blk. or Sq.	F Acres Hundredths	G VALUE OF LANDS AND LOTS	H VALUE OF IMPROVEMENTS	I ADDITIONAL IMPROVEMENTS	
								Value	Year Added
✓ Holland, Samuel L. + Thelma S.	Qt SW Ne	✓ 12	15	20	14.19	300	1040		
✓ Holler, Charles Wayne + Donna Dolores	Pt NE	✓ 13	12	2W	134	450			
Hanks, Robert D. + Patricia Joan	Hawkins Subdiv.	8			106	10			
Hung, Mary B.	Pt S ² SW	✓ 11	12	2W	5.60	40			
	Pt NE NW	✓ 14	12	2W	04	40			
	Pt SW SW	✓ 11	12	2W	21.70	340			
	Pt NW NW	✓ 14	12	2W	169	40			
✓ Hudson, Karen S.	Pt SE	35	1N	2W	154.71	4110			
Harper, Roger D. + Salvance H. 1418 Hanson Dr. Normal, Ill. 61761	Pt SE	35	1N	2W	10	260			
Hawkins, Kenneth L. + Linda Tracy Rt. 1, Box 271 Dubois	Pt SW SE	28	1N	2W	8.54 - 30 RW				

K FROM WHOM TRANSFERRED	L TO WHOM TRANSFERRED AND ADDRESS	M INSTRUMENT		O TRANSFER
		Kind	Date	Date
Geo Painter				
Lemuel P. Muraw				
Emma C. Manion				
Anna Parks				
Lysionk, David College Foundation Inc. Dea Fields et al	Dea Fields, Kennel, Intle + Dea Fields	W.D.	6-30-78	10-17-78
Dolan E. Hawkins				